

STATE OF ALABAMA
HOUSTON COUNTY

Loan Number 09-54-45158

FOR VALUE RECEIVED, the undersigned, Altus Bank, A Federal Savings Bank, a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by James K. Sides and wife, Deborah Jo Sides to Altus Bank, A Federal Savings Bank, in the principal sum of \$ 40,000.00, dated the 14th day of April, 19 88, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book , on Page , together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Bank, A Federal Savings Bank, a corporation, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 6th day of May, 19 88.

ATTEST:

ALTUS BANK, A FEDERAL SAVINGS BANK

Frances VanLandingham
Its: ASSISTANT SECRETARY

BY: Beverly Davis
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of Altus Bank, A Federal Savings Bank, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 6th day of May, 19 88.

Wicki A. McRae
Notary Public (Seal)

This instrument was prepared by:

Beverly Davis
Altus Bank, A Federal Savings Bank
Dothan, AL 36302

MY COMMISSION EXPIRES SEPT. 30, 1990

Inst # 1993-31124

10/07/1993-31124
02:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KJS 8.50