

JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Name) Summey B. Higgins, Jr.			Inst # 1993-31015
Address) 2232 Cahaba Valley Drive		ham, Alabama 35242	
Corporation Form Warranty Deed		······································	
STATE OF ALABAMA)	KNOW ALL MEN BY THE	SE PRESENTS
COUNTY OF Shelby)	KNOW ALL MEN DI TILL	DE TRESERVE,
That in consideration of Thirty Seven	Thousand Fi	ve Hundred (\$37,500.00)	DOLLARS
to the undersigned grantor, Summer Place	ce Land Dev	elopers, Inc.	a corporation
(herein referred to as GRANTOR) in hand GRANTOR does by these presents, grant,	l paid by the gr bargain, sell an	antee herein, the receipt of which is diconvey unto Spratlin Cons	s hereby acknowledged, the said truction Co., Inc.
(herein referred to as GRANTEE, whether	one or more), t	the following described real estate, s	ituated in Pelham, Alabama
In Shelby County, Alabama	To-Wit:		
Lot 6, Block 2 First Secto Map Book 17, page 57 in th Situated in Shelby County,	ie Probate O	to survey Summer Place and office of Shelby County, A	s recorded in Alabama
Mineral and mining rights e	excepted.		
Subject to taxes for 1992			
Subject to restrictions, Bu	ailding Line	es, easements and covenant	ts of record.
\$37,500.00 of the above rec closed simultaneously herew		eration was paid from a M	ortgage loan
Inst 1993-31015 10/07/1993-31015 09:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBA 001 MJS 9.50 TO HAVE AND TO HOLD, To the And said GRANTOR does for itself, it assigns, that it is lawfully seized in fee simple	ts successors and	d assigns, covenant with said GRAI es, that they are free from all encumi	NTEE, his, her or their heirs and brances, that it has a good right to
sell and convey the same as aforesaid, and the GRANTEE, his, her or their heirs, execute	hat it will, and it	is successors and assigns shall, warra	nt and detend the same to the said
IN WITNESS WHEREOF, the said G authorized to execute this conveyance, here	eto set its signat	ts Mark H. Acton Ture and seal,	President, who is
this the 2/st day of 5 ept	ember_	, 19 <u>93</u> .	
ATTEST:		27/2/2	Acton
	Secretary	Ву//	President
STATE OF Alabama	}		
COUNTY OF Shelby I, Summey B. Higgins, Jr.	}	a Notary Public in	and for said County, in said State,
hereby certify that Mark H. Acton			
whose name as The President to the foregoing conveyance, and who is known the conveyance, he, as such officer and with	own to me, ackn th full authority	, executed the same voluntarily for a	, being informed of the contents of and as the act of said corporation.
Given under my hand and official seal,	this the 2/2	ot day of September Summey B.	Mindma J.
		Nota	ry Public

MY COMMISSION EXPIRES: Mar. 21, 1997. Form ALA-32 (Rev. 12-74)-BONDED THRU NOTARY PUBLIC UNDERWRITERS.