| STATE | OF | ALABAMA |
|--------|----|---------|
| COUNTY | OF | SHELBY |

CORPORATE CANCELLATION

| The debt secured by MORTGAGE recorded in RESERVE |
|--|
| Proxition Book 139 , Page 675 of the Records in the |
| Office of the Judge of Probate, SHELBY County, |
| ALABAMA from DAVID L. BRASHER, JR. AND CHARLOTTE B. |
| BRASHER, HUSBAND AND WIFE to ALTUS BANK, A FEDERAL SAVINGS BANK having been paid |
| in full; said lien is hereby cancelled. |
| In Witness Whereof, Resolution Trust Corporation as |
| Conservator for Altus Federal Savings Bank Mobile, Alabama, has |
| caused this cancellation to be executed by its duly authorized |
| agent this <u>21st</u> day of <u>SEPTEMBER</u> , 1993. |
| RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, MOBILE, ALABAMA By: As Its Attorney-in-Fact |
| STATE OF ALABAMA) COUNTY OF MOBILE) |
| I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Downlo M. Finch whose name as Attorney-in-Fact of Resolution Trust Corporation as Conservator for Altus Federal Savings Bank, Mobile, Alabama, and signed to the foregoing cancellation and who is known to me acknowledged before me on this day, that being informed of the contents of said Cancellation, he, as such Agent and with full authority, executed the same voluntarily for and as the act of said Conservatorship, as of this date. |
| Given under my hand and official notarial seal this 21st day of SEPTEMBER , 1993. |
| (AFFIX NOTARIAL SEAL) NOTARY PUBLIC, MOBILE COMMITY, ALABAMA MY COMMISSION EXPIRES 9-13-97 |

This Instrument Prepared By:
Neil C. Johnston, Esquire
Hand, Arendall, Bedsole, Greaves & Johnston
P. O. Box 123
Mobile, Alabama 36601

Inst # 1993-30972

ESTATE DEPT.
P. O. BOX 216
PELHAM, AL 35124

10/06/1993-30972 04:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 001 NJS 8.50