

1029
RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE.
MEMPHIS, TN 38103

LOAN # 7199

CORRECTIVE
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to
GMAC MORTGAGE CORPORATION OF IOWA
IT'S SUCCESSORS AND/OR ASSIGNS
PO BOX 780, WATERLOO IOWA 50701 and Assignee herein,
that certain Mortgage executed by
GARY A. BRADFORD AND WIFE, TAMR R. BRADFORD

secured by property located:
403 TIMOTHY DRIVE

COLUMBIANA

AL

dated 08/01/89 , and recorded as Instrument #
in Book 250 Page 887 , on 8/11/89 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 08/23/89

UNION PLANTERS NATIONAL BANK

WITNESS

By

MARCELLA SMITH
BANKING OFFICER

By

GREG WINGO
ASSISTANT VICE PRESIDENT

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

SS

On 08/23/89 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared GREG WINGO known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as ASSISTANT VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as ASSISTANT VICE PRESIDENT

MY COMMISSION EXPIRES: 04/13/93

CINDY AMMER
NOTARY PUBLIC

Inst #

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

10/06/1993-30938

90 MAR 19 AM 11:42 2:54 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

401 NJS

8.50

JUDGE OF PROBATE

Inst # 1993-30938

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 MAR 19 AM 11:42
JUDGE OF PROBATE