| This instrumen | t was prepared | by | | | | |
|---|---|--|-------------------------|--|--|--|
| (Name) A. | C. Scott | | . <u></u> | | | |
| (Address) 463 | 31 Wooddale | In Pelham. | Al.35124 | | | |
| Corporation Fo | rm Warranty I | eed - LAND TITLE | COMPANY OF A | LABAMA, Birminghar | m, Alabama | <u> </u> |
| STATE OF AL | ABAMA |) | 7.5.4 | OWALL MENI | 3Y THESE PRES | ENTS |
| COUNTY OF | SHELBY |)) | K.N | OW ALL MEN E |) I IMESE PRES. | E1410, |
| That in conside | ration of | Sixtee | en Thousan | d Five Hundr | red and no/10 | O DOLLAR |
| to the undersig | ned grantor, | Scott 8 | & Williams | Co., Inc. | | a corporati |
| the said GRAN | TOR does by t | OR) in hand paid hese presents, gran | t, bargain, seu | Scot | t Developmant | co., Inc. |
| | | EE, whether one or | more), the following | owing described r | real estate, situated | d in |
| She | elby County | / to-wit: | | | | |
| as | recorded i | ding to the an Map Book l' nty, Alabama | 7, Page 90 | Laurel Woods , in the Pro | s Phase 111 obate Office | |
| The | e Above lo venants and | t is conveyed d rights of w | subject t ays of rec | o all easements | ents, restric | ctions, |
| Gr | antee: Sco P.O Pel | tt Dev. Co.,I . Box 127 ham, A ¹ . 3512 | 10/06/ | L993-30784 M CERTIFIED MY JUDGE OF PROBATE | | in the second se |
| And said their heirs and a prances, that it | GRANTOR do assigns, that it has a good rig arrant and defe | D, To the said GR. es for itself, its su is lawfully seized ht to sell and conv end the same to the as of all persons. | ccessors and a | assigns, covenant of said premises, | t with said GRAN that they are free | TTEE, his, her or e from all encum- ts successors and |
| TAT METERS | ree WHERE(| F. the said GRAN | TOR by its | | | President, who is |
| authorized to exc | ecute this conv | yance, hereto set it | ts signature an | | _ | |
| this the6 | thday of | October | <u> </u> | 199 | | •• |
| ATTEST: | • | | | Scott & Wi | lliams Co. II | nc. |
| | | Secretary | , B | A.C. Scot | t des com | President |
| STATE OF A | LABAMA |) | | | | |
| COUNTY OF | SHELBY he undersi | gned authorit | ty | a Notary Public i | in and for said Cou | nty, in said State, |
| hereby certify th | | | | | | |
| whose name as | Processor of the conveys | sident of So ind who is known ince, he, as such o | al—a= | -ladand before m | nc. , a corp e on this day that executed the sam | " Definit innounced |
| | | i official seal, this t | he 6th | day of Octol | ber Lynn | . 19 93 |
| | | MY COMMESSION I | EXPIRES OCTOBER 24 | 1994 | Notary Public | |

FORM NO LT 003