

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #			<div style="text-align: center;">Inst # 1993-30773 10/06/1993-30773 09:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NJS 10.00</div>	
2. Name and Address of Debtor (Last Name First if a Person)				
Schirk, Peter Grant & Schirk, Nancy Elaine 1408 Old Boston Road Alabaster, AL 35007				
Social Security/Tax ID #				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)				
Social Security/Tax ID #				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)		
Alabama Power Company 600 North 18th Street Birmingham, AL 35291-1135				
Social Security/Tax ID #				
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 027380 Filed with Judge of Probate		Date Filed Jan. 25 19 91		
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.				
7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.				
8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.				
9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.				
10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.				
11.				
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:				
<div style="text-align: center;">Signature(s) of Debtor(s)</div>				
<div style="text-align: center;">Signature(s) of Secured Party(ies) Alabama Power Company</div>				
<div style="text-align: center;">Type Name of Individual or Business</div>				

Check X if covered: ☐ Products of Collateral are also covered.

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

Donald N. Guthrie

ADDRESS: 3941 Cypress Dr. Birmingham, AL. 35243

Gary W. Miller
30 Dogwood Cir
Montebello, Al. 35115

WARRANTY DEED (Without Survivorship) **Alabama Title Co., Inc.**

BIRMINGHAM, ALA.

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

Shelby COUNTY

That in consideration of Fifteen Hundred Dollars (\$1500) and the assumption of that certain mortgage cited herein and a purchase money second mortgage in the sum of Eight Thousand Three Hundred Ninety Six Dollars & 90/100 of same date. to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Manuel W. Murphy & Janet L. Murphy, Spouse

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Gary W. Miller & Glenda L. Miller, Spouse

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

PARCEL I.

Part of the SE 1/4 of the NW 1/4 of Section 5, Township 22 South, Range 3 West, more particularly described as follows: Begin at a point 153.7 feet North and 526.2 feet West of the center stake of Section 5, and run North 32 deg. 10' East for a distance of 100.0 feet; thence run South 57 deg. 50' East for a distance of 50.5 feet, thence run South 32 deg. 10' West for a distance of 100.0 feet; thence run North 57 deg. 50' West for a distance of 50.5 feet to the point of beginning. Mineral and mining rights excepted. Situated in Shelby County, Alabama.

PARCEL II.

Part of the SE 1/4 of NW 1/4 Section 5, Township 22 South, Range 3 West, more particularly described as follows: Begin at a point 153.7 feet North and 526.2 feet West of the center stake of Section 5, Township 22 South, Range 3 West; thence run North 57 deg. 50' West for a distance of 130.0 feet; thence run North 32 deg. 10' East for a distance of 115.0 feet; thence run South 57 deg. 50' East for a distance of 130.0 feet; thence run South 32 deg. 10' West for a distance of 115.0 feet to point of beginning. Mineral and mining rights excepted. Situated in Shelby County, Alabama.

Subject to:

1. Ad valorem taxes for the current year.
2. Mineral and mining rights in Vol. 148, page 500 in said Probate Office.
3. Right of way to Alabama Power Company in Vol. 139, page 595, in said Probate Office.
4. Mortgage from Manuel Wayne Murphy and Brenda Murphy to City Federal Savings & Loan Association, dated June 1, 1978 in amount of \$28,000.00, and recorded in Mortgage Book 378 page 878; said mortgage was assigned to Federal Home Loan Mortgage Corporation in Real 251 page 738.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.

IN WITNESS WHEREOF, have hereunto set hands(s) and seal(s), this 14th day of August, 1991.

STATE OF ALA.
I CERTIFY THIS INSTRUMENT WAS FILED
91 AUG 20 PM 1:39
JUDGE OF PROBATE
1.50
2.50
3.00
1.00
8.00
(Seal)
(Seal)
(Seal)

Manuel W. Murphy (Seal)
Janet Murphy (Seal)