

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1993-30772               10/06/1993-30772              09:30 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 N36 22.85           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <i>Owen, Herbert Michael Jr.</i> <i>Owen, TAMARA Tillman</i> <i>509 Canterbury Road</i> <i>Delham, AL 35124</i>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or Items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <i>(1) Carrier Heat Pump Model 38VCA036-351 SN 3493E10425</i> <i>58PAV075-1-HC SN 1293A14185 CDSAXA036-0 SN 2093X87474</i> <div style="float: right; text-align: right;">             5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  <b>500</b> </div>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  <b>Record Owner of Property:</b> _____ <b>Cross Index In Real Estate Records</b> _____		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3814.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <i>Herbert Michael Owen Jr.</i> <i>Tamara Tillman Owen</i>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business

This instrument was prepared by

Inst # 1992-28287

Courtney Mason & Associates PC  
100 Concourse Parkway Suite 350  
Birmingham, Alabama 35244

11/30/1992-28287  
09:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 14.C.

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY ONE THOUSAND & NO/100---- (\$71,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, John R. Moore and wife, Jeannie Renee Moore (herein referred to as grantors), do grant, bargain, sell and convey unto Herbert Michael Owen, Jr. and wife, Tamara Tillman Owen (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 26, in Block 5, Oak Mountain Estates, Third Sector, according to the map as recorded in Map Book 5, Page 83 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$61,900.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 509 CANTERBURY ROAD, PELHAM, ALABAMA 35124

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 19th day of November, 1992.

John R. Moore (SEAL)  
John R. Moore  
Jeannie Renee Moore (SEAL)  
Jeannie Renee Moore

STATE OF ALABAMA

SHELBY COUNTY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John R. Moore and wife, Jeannie Renee Moore whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of November, A.D., 1992

1992-30772  
10/06/1992-30772  
09:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MJS 22.85

Inst # 1993-30772