This instrument prepared by: Charles A. J. Beavers, Jr. Bradley, Arant, Rose & White 1400 Park Place Tower 2001 Park Place Birmingham, Alabama 35203

STATE OF ALABAMA

SHELBY COUNTY

1 11

18 .

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned First Commercial Bank does hereby release the real property described hereinbelow from the lien of those certain mortgages executed by StoneBrook Development Company, which said mortgages are recorded in Real Volume 220, page 373, and Real Volume 262, page 671, in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned does hereby release, remise, quit claim, and convey unto StoneBrook Development Company all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

Lots 5-A, 11-A and 11-B according to the map of The Cottages of Brook Highland, as recorded in Map Book 16, page 129, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgages as to the remainder of the property described in and secured by said mortgages.

IN WITNESS WHEREOF, First Commercial Bank has caused this instrument to be executed by its officer thereunto duly authorized on the 232 day of when 1993.

FIRST COMMERCIAL BANK

Bv:

Nelson S. Bean
Its Senior Vice President

STATE OF ALABAMA)	
	:	
JEFFERSON COUNTY)	

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson S. Bean, whose name as Senior Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24 day of September, 1993.

Notary Public

[NOTARIAL SEAL]

F 6 3

My commission expires:

6-2-96

Inst # 1993-30749

10/06/1993-30749
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00