

THIS INSTRUMENT PREPARED BY:
Porterfield, Harper & Mills, P.A.
P. O. Box 530790
Birmingham, Alabama 35253-0790

SEND TAX NOTICE TO:
DAVID MILLARD LYNCH
328 Chestnut Lane
Alabaster, AL 35007

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA)
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWO THOUSAND AND NO/100-----
(\$102,000.00)----Dollars to the undersigned grantor, MAC SAN BUILDERS, INC.,
a corporation, (herein referred to as GRANTOR), in hand paid by DAVID MILLARD
LYNCH AND SANDRA S. LYNCH, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto the
said DAVID MILLARD LYNCH AND SANDRA S. LYNCH, (herein referred to as
GRANTEES), for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, together with every
contingent remainder and right of reversion, the following described real
estate situated in Shelby County, Alabama to-wit:

Lot 29, according to the survey of Dogwood Forest Phase
Three, as recorded in Map Book 14, Page 46, in the
Probate Office of Shelby County, Alabama. Situated in
Shelby County, Alabama.

\$80,000.00 of the total consideration recited above was
paid from the proceeds of a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their
joint lives and upon the death of either of them, then to the survivor of
them in fee simple, and to the heirs and assigns of such survivor forever,
together with every contingent remainder and right of reversion. And said
GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of
said premises, that they are free from all encumbrances, that it has a good
right to sell and convey the same as aforesaid, and that it will and its
successors and assigns shall, warrant and defend the same to the said
GRANTEES, their heirs, executors and assigns forever, against the lawful
claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is
authorized to execute this conveyance, has hereto set its signature and seal,
this 30th day of September, 1993.

ATTEST:

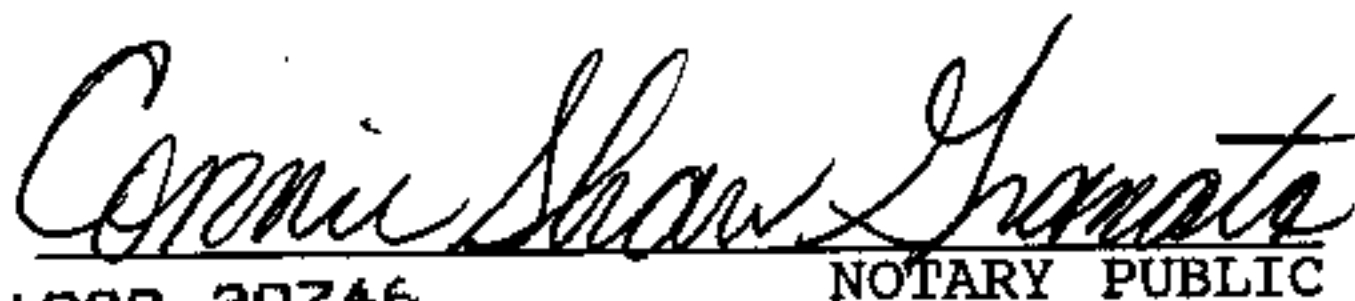
By: 
SCOTT MCDANAL, President

Secretary

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that SCOTT MCDANAL, whose name as President of MAC SAN
BUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who
is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of September,
1993.


NOTARY PUBLIC

My Commission Expires:

Inst # 1993-30746

10/06/1993-30746
08:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KJS 30.50