This Instrument Prepared By: Paul A. Phillips Attorney at Law Suite 200, 100 Vestavia Office Park Birmingham, Alabama 35216

Send Tax Notice To:
Artricia Lee Cottrell
2203 Rup Run
Helena, AL 35080
<del></del>

## WARRANTY DEED

STATE OF ALABAMA )

No. of the

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, ELLIE GLASSCOX, DAVID COTTRELL and THOMAS WAYNE LEE (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto PATRICIA LEE COTTRELL (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

SUBJECT TO: (1) Taxes due in the year 1993 and thereafter; (2) Transission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 101, Page 514; Deed 238, Page 593 and Deed 170, Page 264 in Probate Office; (3) Right(s)-of-Way(s) granted to Shelby County by instrument(s) recorded in Deed 82, Pages 367 and 369; Deed 102, Page 515 and Deed 240, Page 125 in Probate Office; (4) Right(s)-of-Way(s) granted to State of Alabama by instrument(s) recorded in Deed 163, Page 405 in Probate Office; (5) Subject to Alabama Power Company easement right of way along Northeasterly side of property as shown on the survey by Robert C. Farmer dated September 15, 1993.

The property conveyed herein is not the homestead of any of the Grantors.

TO HAVE AND TO HOLD to the said Grantee, her successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, her successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, her successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set their hands and seals, this the 30 day of SEPTEMBER, 1993.

David Cottrell

mas Wayne Lee

Inst # 1993-30671

10/05/1993-30671 01:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

15,00 663 MCD

h:\pam\paul\cottrell.wd

STATE OF <u>Alabama</u>)

COUNTY OF <u>Stalling</u>)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ELLIE GLASSCOX, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of said conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of Notary Public My Commission Expires: 12-29-93

STATE OF <u>Slatena</u>)
COUNTY OF <u>Skelling</u>)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that DAVID COTTRELL, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of Notary Public My Commission Expires: 12-29-93

COUNTY OF Selle )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that THOMAS WAYNE LEE, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of

Notary Public My Commission Expires: 10-29-93

A parcel of land situated in Section 12, Township 20 South, Range 3 West and being more particularly described as follows:
Commence at the SW corner of the NW 1/4 of SE 1/4 of Section 12,
Township 20 South, Range 3 West, an Old Iron Pipe; thence South 89 deg.
53 min. 05 sec. East a distance of 400.57 feet to the point of beginning; thence North 25 deg. 49 min. 04 sec. East a distance of 184.79 feet to the centerline of a 100 foot wide Alabama Power Company right of way; thence North 61 deg. 53 min. 36 sec. West and along said centerline a distance of 601.45 feet to the easterly right of way line of U.S. Highway 31 (200 foot right of way); thence South 25 deg. 49 min. 04 sec. West and leaving centerline of said Alabama Power Company right of way and along said Highway easterly right of way a distance of 204.64 feet; thence South 64 deg. 10 min. 56 sec. East and leaving said Highway right of way a distance of 600.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1993-30671

10/05/1993-30671
01:39 PH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
15.00