

AFTER RECORDING MAIL TO:  
THOMAS J VERELLEN  
1596 SOUTH POINTE DR

HOOVER, AL 35244

Inst # 1993-30666

10/05/1993-30666  
12:58 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 KCB

8.50

10442472

00215

SHELBY AL

## RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION,

THOMAS J VERELLEN

hereinafter referred to as "Mortgagee," by DONNA J VERELLEN

on the following described real estate, to-wit:

LOT 1, ACCORDING TO THE MAP AND SURVEY OF SOUTHPOINTE, 3RD SECTOR,  
AS RECORDED IN MAP BOOK 12, PAGE 76, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.  
THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED ON THE PURCHASE PRICE  
OF THE HEREIN DESCRIBED PROPERTY.

THIS MORTGAGE IS BEING RE-RECORDED TO ADD THE INDEX RATE TO THE  
ADJUSTABLE RATE RIDER IN SECTION 4.(B)  
RE-RECORDED IN BOOK 219 PAGE 590 ON DEC. 28, 1988

which mortgage is recorded in Book 217, Page 872 Instrument No. \_\_\_\_\_  
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and  
its Corporate Seal to be affixed hereto this 8th day of September, 19 93.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

MARGARET E. ASH  
SENIOR VICE PRESIDENT

STATE OF NEBRASKA )

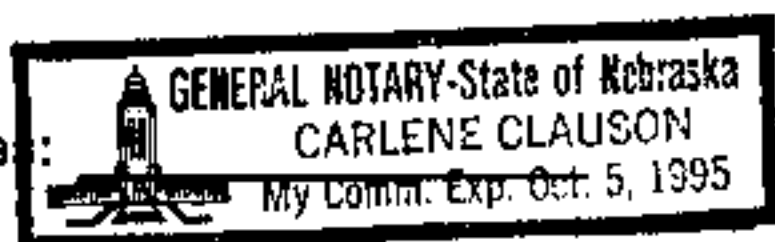
) SS

COUNTY OF DOUGLAS )

On this 8th day of September, 19 93, before me the undersigned, a Notary Public in and for said  
County, personally came MARGARET E. ASH, SENIOR VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the  
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the  
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and  
executed.

My Commission expires:



CARLENE CLAUSON

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

08/23/93  
EB

3414  
CFB\_REL