

AFTER RECORDING MAIL TO:
ROBERT A ODGERS
PO BOX 286

SHELBY, AL 35143

Inst # 1993-30665

10/05/1993-30665
12:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

10441088 00215
SHELBY AL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____
COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",
hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION,
hereinafter referred to as "Mortgagee," by ROBERT A ODGERS
PATSY JEAN ODGERS
HIS WIFE on the following described real estate, to-wit:
SEE ATTACHED EXHIBIT A

which mortgage is recorded in Book 083, Page 184 Instrument No. _____
of the Mortgage Records of SHELBY County, State of ALABAMA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 15th day of September, 19 93.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By Margaret E. Ash
MARGARET E. ASH
SENIOR VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

On this 15th day of September, 19 93, before me the undersigned, a Notary Public in and for said
County, personally came MARGARET E. ASH, SENIOR VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires



Carlene Clauson
CARLENE CLAUSON

Notary Public

THIS INSTRUMENT PREPARED BY:

KAREN KRAMER
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

3414
08/04/93
KK

CFB_REL

EXHIBIT A

Tract I:

Begin at the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section 2, Township 21 South, Range 1 West, Shelby County, Alabama, Thence run Westerly along the South line of said Quarter-Quarter 611.29 feet to a point, Thence 83 degrees 42 minutes right and run Northwesterly 293.50 feet to a point, Thence 96 degrees 10 minutes right and run Easterly 652.21 feet to a point on the East Quarter-Quarter line of said Southeast Quarter of the Southwest Quarter of Section 2, Thence 91 degrees 50 minutes right and run Southerly along the said Quarter-Quarter line 293.50 feet to the point of beginning.

Tract-2

Commence at the Southeast Corner of the Southeast Quarter of the Southwest Quarter of Section 2, Township 21 South, Range 1 West, Shelby County, Alabama, Thence run Northerly along the East line of said Quarter-Quarter 293.50 feet to the point of beginning of the property being described, Thence continue along last described course 366.50 feet to a point, Thence 91 degrees 42 minutes left and run Westerly 1,016.01 feet to a point on the East right of way line of Shelby County Highway 47, Thence 102 degrees 42 minutes left and run Southeasterly along the said right of way line 460.11 feet to a point, Thence 95 degrees 08 minutes left and run East-Northeasterly 264.50 feet to a point, Thence 6 degrees 10 minutes right and run Easterly 652.21 feet to the point of beginning. Situated in Shelby County, Alabama.

According to the survey of Joseph E. Conn, Jr. Alabama Registered Number 9049, dated September 15, 1981.

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