THIS INSTRUMENT WAS PREPARED BY:

MIKE T. ATCHISON, ATTORNEY POST OFFICE BOX 822 COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA SHELBY COUNTY

AFFIDAVIT

Before me, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Walter W. Kramp, who after being by first duly sworn, deposes and says on oath as follows:

My name is Walter W. Kramp, and I am over the age of 21 years, and am familiar with the following facts:

I have been informed that there is a mortgage from myself and my wife, to Guy L. Burns, dated August 23, 1979, recorded in Mortgage Book 395, Page 328, as recorded in the Probate Office of Shelby County, Alabama. It has been brought to my attention that this mortgage has never been released of record. This mortgage was paid in full on or about the ______ day of ________,

This affidavit is given to induce Shelby County Abstract & Title Company, Inc., to insure the title to caption lands under Case No. SS-93-615 and SS-93-616, in Probate Office.

Walter W. Kramp

Sworn to and subscribed to before me

this 1st day of October 1993.

Inst # 1993-30577

Notary Public

10/05/1993-30577 09:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50