

This instrument prepared in the Birmingham Division Office  
of the Corporate Real Estate Department of Alabama Power  
Company, 600 North 16th Street, Birmingham, Al. 35201-  
1990 by Don D. Bailey

2-22185191, 10/05/1993

STATE OF ALABAMA )  
County of Jefferson )

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of One and no/100

(\$1.00) in hand paid to Alabama Power Company, a corporation, the receipt is hereby acknowledged, Alabama Power Company does hereby remise, release and quitclaim unto Birmingham Realty Company, its successors and assigns, all the right, title, interest and claim, of Alabama Power Company to a tract of land acquired by virtue of that certain condemnation proceeding styled Alabama Power Company vs Joe Roden, etal and dated 09 November 1982, (APCo parcel # 450402) in the Probate Court of Shelby County, Alabama, and being parcel number 3 of said proceeding and further described as follows:

A strip of land 75 feet in width which lies within the Northwest Quarter of the Northwest Quarter (NW1/4-NW1/4) of Section 6, Township 20 South, Range 2 West and the Southwest Quarter of the Southwest Quarter (SW1/4-SW1/4) of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, such strip being described as follows:

To reach a point of beginning, commence at the Southwest corner of Section 36, Township 19 South, Range 3 West, thence run East along the South boundary line of said Section 36 a distance of 2369.2 feet to a point; thence turn an angle to the left of 49 degrees 32 minutes and run North 42 degrees 59 minutes East a distance 49.8 feet to a point; thence turn an angle to the right of 46 degrees 58 minutes and run North 89 degrees 57 minutes East a distance of 575.9 feet to a point; thence turn an angle to the right of 02 degrees 18 minutes and run South 87 degrees 45 minutes East a distance of 484.2 feet to a point; thence turn an angle to the right of 05 degrees 58 minutes and run South 81 degrees 47 minutes East a distance of 340.5 feet to a point; thence turn an angle to the left of 05 degrees 38 minutes and run South 87 degrees 25 minutes East a distance of 1474.4 feet to a point; thence turn an angle to the left of 32 degrees 50 minutes and run North 59 degrees 45 minutes East a distance of 17.7 feet to a point; thence continue to run North 59 degrees 45 minutes East a distance of 8 feet, more or less, to a point on the West boundary line of the property herein described and the point of beginning of the strip herein described; therefrom the strip lies 37.5 feet on each side of a centerline and the continuations thereof which begins at such point of beginning and runs North 59 degrees 45 minutes East a distance of 1314.8 feet to a point; thence turn an angle to the left of 23 degrees 44 minutes and run North 38 degrees 01 minutes East a distance of 84 feet, more or less, to a point of the East boundary line of the property herein described and the point of ending of the strip herein described.

**TO HAVE AND TO HOLD** the same to Birmingham Realty Company, its successors or assigns, forever.

**IN WITNESS WHEREOF**, Alabama Power Company has caused this instrument to be executed in its name by Susan Knight, Vice President and attested by John H. Snyder, its Corporate Secretary and its corporate seal to be affixed on this the 22<sup>nd</sup> day of September, 1993.

ATTEST:

ALABAMA POWER COMPANY

John H. Snyder  
Asst. Corporate Secretary

Susan N. Knight  
Vice President, Corporate Real Estate

Inst # 1993-30562

10/05/1993-30562  
00:43 AM CERTIFIED  
BIRMINGHAM DIVISION OF PROBATE  
002 #13

Cashier Title

STATE OF ALABAMA )  
County of Jefferson )

I, Don D. Bailey, a Notary Public, State at Large, do hereby certify that Susan Knight, whose name appears as vice - president of Corporate Real Estate of Alabama Power Company is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the said instrument, she as such officer and with full authority, executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 22<sup>nd</sup> of September, 1993.

*Don D. Bailey*  
Don D. Bailey  
Notary Public State at Large  
Inst. # 1993-30562

My commission expires on 01 April 1995.

10/05/1993-30562  
08:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
902 NED \$1.50