THIS	INSTRUMENT	WAS	${\tt PREPARED}$	WITHOUT	EVIDENCE	OF	TITLE.

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.

on the day the same bears date.

Given under my hand and official seal this_

SEND TAX NOTICE TO:

(Seal) STATE OF ALABAMA COUNTY STATE OF ALABAMA COUNTY Seal (Seal) (Seal)	P. O. Box 752 - Columbiana, Alabama 35051	(Name) Billy K. Graham, III
Name Michael T. Atchison, Attorney at Law P.O. Box 822 Columbiana, Al. 35051 Prop. 1368. 1385 Alexandry metal. John Takans with Rulett of Stavivosking Lavers interested and Activation of the Staviosking Country Now All MENBY THESE PRESENTS. That is consideration of Five Hundred and no/100 DOLLAR Shelby COUNTY Now All MENBY THESE PRESENTS. That is consideration of Five Hundred and no/100 Billy K. Graham, III, an unmarried man (herein referred to as grantors) do grant bergain, will and convey unto 1311ly K. Graham, III, as single man and Jon C. Graham, as single man (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby Country. Alabama to with Shelby Country Alabama to with Shelby Country Alabama to with Shelby		(Address)2715 Altadena Lake Drive
Michael Mich		Birmingham, Al. 35243
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Shelby County, Alabama to-wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION Ost # 1993-30542 10/04/1993-30542 10/04/1993-30542 10/04/1993-30542 10/04/1993-30542 10/04/1993-30542 TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their hoirs and assigns, forever: it being the intention of the parties to this conveyance, that funites the joint tenancy hereby created is severed on terminated during the joint lives of fore does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I law join for myself (survived and for my yourh heirs, executors, and deshines with the east growth and the surviving grantees herein shall take as tenants in common. And I law join for myself (survived and for my yourh heirs, executors, and deshines with the east growth and the surviving grantees herein shall take as tenants in common. And I law join for myself (survived and for my yourh heirs, executors, and deshinistrators overseen with the east growth and the surviving grantees herein shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set. By hand(s) and sealful, this 30 the day of September 19.93 WITNESS: (Seal)	Billy K. Graham, III, a single man and Jon	G. Graham, a single man
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION	(herein referred to as GRANTEES) as joint tenants, with right of survivor	rship, the following described real estate situated in
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION One to 1993-30542 10/04/1993-30542	Shelby	County, Alabama to-wit:
# 1993-30542 ***OFTAL State Bank ***O, Box 180 ***SPELB JURGE PROBATE SPELB JURGE PROBATE SPE		TACHED EXHIBIT "A"
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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other. the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30 Mm (Seal) WITNESS: (Seal)		
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day of September 19 93. WITNESS: (Seal) Billy K. Graham, Iff (Seal) (Seal) (Seal) (Seal) STATE OF ALABAMA COUNTY I, the undersigned authority a Notary Public in and for said County, in said State hereby certify that Billy K. Graham, III	shall warrant and defend the same to the said GRANTEES, their heirs and	d assigns forever, against the lawful claims of all persons.
(Seal) (Seal)		hand(s) and seal(s), this 30 3
(Seal) (Seal)	day of September 19 93	•
(Seal) STATE OF ALABAMA COUNTY (Seal) (Seal) (Seal) I, the undersigned authority hereby certify that Billy K. Graham, III	WITNESS:	
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hereby certify that Billy K. Graham, III	>	
		, a Notary Public in and for said County, in said State
THE PERSON OF TH		nce, and who is known to me, acknowledged before me

day of__

MY COMMISSION EATHES JAM 29, 1994

September

_ A. D., 19<u>93</u>

Notary Public.

EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land located in the NE 1/4 of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of the Northeast Quarter of said Section 14; thence run Southerly along the East Section line a distance of 525.56 feet; thence 90 degrees right a distance of 589.21 feet to the point of beginning on the Southerly right of way of Shelby County Highway No. 26; thence an interior angle right Southeasterly of 54 degrees 12 minutes 20 seconds a distance of 1215.36 feet to the centerline of a creek; thence 108 degrees 23 minutes 23 seconds right along the centerline of a creek a distance of 69.36 feet; thence 31 degrees 48 minutes 48 seconds left along the centerline of a creek a distance of 91.41 feet; thence 39 degrees 46 minutes 24 seconds right along the centerline of a creek a distance of 133.16 feet; thence 15 degrees 43 minutes 44 seconds left along the centerline of a creek a distance of 87.12 feet; thence 30 degrees 28 minutes 29 seconds right along the centerline of a creek a distance of 57.89 feet; thence 39 degrees 23 minutes 26 seconds right along the centerline of a creek a distance of 121.92 feet; thence 44 degrees 15 minutes 08 seconds right along the centerline of a creek a distance of 57.13 feet; thence 44 degrees 44 minutes 22 seconds right along the centerline of a creek a distance of 67.60 feet; thence 12 degrees 23 minutes 41 seconds left along the centerline of a creek a distance of 79.01 feet; thence 42 degrees 58 minutes 16 seconds left along the centerline of a creek a distance of 54.76 feet; thence 43 degrees 28 minutes 24 seconds left along the centerline of a creek a distance of 89.74 feet; thence 20 degrees 31 minutes 32 seconds left along the centerline of a creek a distance of 72.0 feet; thence 40 degrees 23 minutes 26 seconds left along the centerline of a creek a distance of 227.49 feet; thence 62 degrees 47 minutes 46 seconds right along the centerline of a creek a distance of 125.54 feet; thence 85 degrees 47 minutes 27 seconds left leaving said centerline of a creek a distance of 17.89 feet; thence 97 degrees 29 minutes 53 seconds right a distance of 235.54 feet; thence 95 degrees 44 minutes 45 seconds right a distance of 274.60 feet; thence 90 degrees 11 minutes 23 seconds left a distance of 312.47 feet to the Southerly right of way of Shelby County Highway No. 26; thence 90 degrees 10 minutes 44 seconds right along said right of way a distance of 334.04 feet to the point of beginning. According to survey of Barton F. Carr, RLS#16685, dated June 23, 1993.

Inst * 1993-30542

10/04/1993-30542 03:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE Į1 .**5**5 CON MCD

Central State Bank P. O. Box 180 Colors AL 35040