SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130

This Form Provided By

l'his instrument	WAS	prepared	l bv	

SEND TAX NOTICE TO:

Albert W. Watkins, III (Name)

501 Hwy 61

his instru	ment was prepared by	(Address)	witsonville,	Alabama 3	3160
Namel	Mike T. Atchison, Attorney	,			
	Post Office Box 822				
Address)	Columbiana, Alabama 35051				
orm 1-1-5 Rev VARRANTY	v. 5/82 DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE IN	SURANCE CORPOR	ATION, Birmingham, Alabam	1	
STATE O	F ALABAMA BY COUNTY KNOW ALL MEN BY THES:	E PRESENTS,			20525
	nsideration ofSixty-Seven-Thousand and no/100				DOLLARS O
o the unde	ersigned grantor or grantors in hand paid by the GRANTEES herein.	the receipt wher	eof is acknowledged, w	e,	
	t V. Green, a single man; and Annie Lue Gre				*
herein ref	ferred to as grantors) do grant, bargain, sell and convey unto				+
	ert W. Watkins, III and Elizabeth Ann Watk	ins			Ins
herein ref	ferred to as GRANTEES) as joint tenants, with right of survivorship.	the following des	cribed real estate situ	ated in	
Shel	Lby Cour	nty, Alabama to-v	vit:		

Commence at the NE corner of the SW 1/4 of the SE 1/4, Section 1, Township 21 South, Range 1 East, and run South 42 degrees 12 minutes 19 seconds West a distance of 1098.71 feet to a point on the SE right of way line of Co. Hwy. 61, said point being North 75 degrees 45 minutes 09 seconds West a distance of 2180.80 feet from the SE corner of said Section 1, and the point of beginning; thence run North 47 degrees 14 minutes 36 seconds East along said right of way line a distance of 64.36 feet; thence turn an angle of 06 degree 01 minutes 42 seconds to the left and run along said right of way line a distance of 297.36 feet; thence turn an angle of 93 degrees 58 minutes 18 seconds to the right and run a distance of 374.38 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 361.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 354.00 feet to the point of beginning. Situated in the SW 1/4 of SE 1/4, Section 1, Township 21 South, Range 1 East, Shelby County, Alabama.

ALL OF THE ABOVE RECITED CONSIDERATION WAS PAID FROM A MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

Subject to taxes for 1994 and subsequent years, easements, restrictions, permits, 10/04/1993-30535 and rights of way of record. 03:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 COL MCD

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITN	ESS WHEREOF,	<u>We</u> have here	eunto set	our	hand((s) and seal(s), this	30 th
day of S	eptember	, ₁₉ 9 3					
WITNESS:						01	
<u> </u>	<u></u>	<u> </u>	(Seal)		Hoyt V. G	reen	(Seal)
	<u>. </u>	<u>-</u>	(Seal)			- 1	(Seal)
	<u>.</u>	<u> </u>	(Seat)	•	Annie Lue	Green	ul Millina (Seal)
STATE OF A		_{ry} }					(
I the u	indersigned aut	hority			, a N	otary Public in and	d for said County, in said State,
hereby certify	that Hoyt V.	Green and Ar	mie Lue	<u>Green</u>			
whose name 8		signed to the for	egoing conv			they	o me, acknowledged before me executed the same voluntarily
on the day the	e same bears date. der my hand and official			day of	SEP	tember	A. D., 19 93