TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

STATE COUNTY PAGE BOOK MORTGAGE Alabama 09-54-81469 She1by Edward J. Manning and wife 470 104 Idalia M. Manning

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

MORTGAGE FEDERAL HOME LOAN TO HAVE AND TO HOLD unto the said CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the sald First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 30th day of December 1986 .

ATTEST:

ILS: ASSISTANT SECRETARY

FIRST/SOUTHERN FEDERAL SAVINGS AND

LOANTASSOCIATION

Its: VICE PRESIDENT

STATE OF ALABAMA HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the $^{30 \, \mathrm{th}}$ day of $^{\mathrm{December}}$ 19 86 .

Notary Public (Seal)

MY COMMISSION EXP**RES** 5EPT. 30, 1990

This instrument was prepared by: Beverly Davis

First Southern Federal Savings & Loan Association Dothan, Alebama 36302

10/04/1993-30494 12:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI MED