

**ASSIGNMENT OF MORTGAGE**

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Fleet Mortgage Corp.  
does hereby grant, bargain, sell and convey and assign unto Fleet Mortgage Corp.  
all its right, title and interest in and to a certain mortgage  
executed to it by David N. Collins and wife, Jennifer S. Collins  
on the 21st day of September, 19 93, and recorded in Inst. # 1993-30492, of the  
records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all  
right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance  
to be signed by Paul D. Jones its President and attested by L. Perry Tucker  
its Senior Vice President (and its corporate seal to be hereto affixed), this 21st day of September, 19 93.

Corporate Seal

By: [Signature]  
Paul D. Jones  
its: President

Attest:

By: [Signature]  
L. Perry Tucker  
its: Senior Vice President

Inst # 1993-30493

10/28/93 12:29 PM  
1993-30493  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50  
CERTIFIED

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that  
Paul D. Jones, whose name as President of First Commercial Mortgage  
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,  
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and  
as the act of said corporation. Given under my hand and official seal, this the 21st day of September, 19 93.

NOTARY SEAL

[Signature]  
Notary Public

My Commission Expires: 2-7-94