STATE OF ALABAMA

COUNTY OF \_\_\_\_\_ Jefferson

## ASSIGNMENT OF REAL ESTATE HORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation. 744 West Lancaster. Wayne, PA 19087 that certain mortgage dated the 22nd day of September, 1993, executed by David K. Sloneker and Jennifer B. Sloneker which said mortgage is recorded in the Office of the Judge of Probate of SHEY.

County, State of Alabama, in Real Volume Jerri 1993 Page 30490 Legal Description:

Lot 44, according to the Survey of Jameswood, Second Sector, as recorded in Map Book 11, page 108, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 22nd day of September, 19 93.

BY:

John C. Marbury, Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of September , 19 93.

NOTARY PUBLIC.

My commission expires: 10/7/95

Inst # 1993-30491

THIS INSTRUMENT WAS PREPARED BY:

William H. Halbrooks 704 Independence Plaza Birmingham, Al 35209

10/04/1993-30491
12:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50