This assignment is being rerecorded to correct the mortgage instrument recording information.

## TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

STATE COUNTY PAGE BOOK MORTGAGE 09-54-70007 Alabama Shelby Shroyer, James R. 1993-08824

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

MORTGAGE LOAN TO HAVE AND TO HOLD unto the said FEDERAL HOME CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 8th day of October 19 86

ATTEST:

STATE OF ALABAMA HOUSTON COUNTY

FIRST SOUTHERN FEDERAL SAVINGS AND

LOAN/ASSOCIATION

BY: Its: VICE PRESIDENT

10/04/1993-30451 10:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 8th day of october

(Seal) Motary Public

Commission Expires 10-18-87

This instrument was prepared by:

**Beverly Davis** 

First Southern Federal Savings & Loan Association

Dothan, Alabama 36302

Inst # 1993-17807

06/18/1993-17807 08:10 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE