This instrument was prepared by			TAX NOTICE TO: E SPARKS	
	210 Chadwick Lane			
(Name) DAVID F. OVSON, Attorney a	t Law	Hele	na, Alabama 3508	ľΩ
728 Shades Creek Parkway, (Address) Birmingham, Alahama 35209	Suite 120			3039
(WGGLess) Ditmittenam Varansma ''i 13313	<u> </u>			ج. م
Corporation Form Warranty Deed _ LAND 1	TITLE COMPA	NY OF ALABAMA, Birmi	ngham, Alabama	က်
STATE OF ALABAMA				4.95
	)	KNOW ALL ME	EN BY THESE PR	ESENTS, *
COUNTY OF SHELBY  That in consideration of One Hundred Two	Thousand	Nine Hundred Fif	tv and No/100(\$	ั้ง 102.950) <b>DatiLA</b>
	R'S GROUP			a corporati
to the undersigned grantor.  BUILDE  herein referred to as GRANTOR) in hand p		•	receipt of which is	•
the said GRANTOR does by these presents.	grant, barg	ain, sell and convey u	into DIANE SPAR	KS
(herein referred to as GRANTEE, whether or	ne or more),	the following describ	ed real estate, situa	ated in Shelby
County, Alabama, to-wit: Lot 76, according to the survey				
page 52, in the Probate Office	of Shelby	County, Alabama;	being situated	in Shelby
County, Alabama.				
SUBJECT TO: 1. Ad valorem taxes for the year	r 1993, wh	ich are a lien, b	ut not yet due a	and payable
until October 1, 1993. 2. Building setback line of 20				
<ol> <li>Building setback line of 20</li> <li>Restrictions, covenants and c</li> </ol>	onditions	as set out in ins	strument(s) reco	rded in Map
Book 17, page 52 and in Instrume	nt No. 199	93-24930.		
4. Transmission Line Permit(s) recorded in Deed 194, page 67; D	eed 103, p	page 146; and Dee	d 161, page 143	•
<ol><li>Easement(s) to Alabama Power (</li></ol>	Company as	shown by instrum	ment recorded as	Instrument
No. 1993-24599. 6. Title to all minerals within	and underl	ving the premises	s, together with	all mining
rights and other rights, privile	ges and i	nmunities thereto	, including rig	hts set out
in Deed 196, page 248. 7. Easement(s) to H. Walker and	l Associat	es as shown by i	nstrument record	ded in Real
387. page 246.				
8. Public utility easements as a easement for ingress and egress	shown by re	corded plat, inc.	luding 15 foot a	nd 7.5 foot
\$102,950.00 of the purchase price	ce recited	l above was deriv	ved from the pro	oceeds of a
mortgage loan closed simultaneou			and assigns fore	VAP
TO HAVE AND TO HOLD, To the said				
And said GRANTOR does for itself, it	s successor	s and assigns, cover	ant with said GR	ANTEE, his, her or
eir heirs and assigns, that it is lawfully sei ances, that it has a good right to sell and o	MARUAY THA	sama as aioresaic. A	THE CHAPT IF ATT WITH	T INS SPECCESSOIS AND
signs shall, warrant and defend the same t	the said	GRANIEE, ms, ne	or their news, ex	ecutors and assigns
rever, against the lawful claims of all persons	9.	93	3-30395	
IN WITNESS WHEREOF, the said GR	ANTOR by	its 10/04/17 CE	ERTIFIED	President, who is
thorized to execute this conveyance, hereto s	et its signa	ture and see DUNTY JUDG	9.50	· · · · · · · · · · · · · · · · · · ·
ever, against the lawful claims of all persons IN WITNESS WHEREOF, the said GR thorized to execute this conveyance, hereto s is the29thday ofSepten	mber	00i ALB	93	
S LIE			•	
TEST:		BUILDER	's GROUP, INC.	
	<del></del>	_ //		`
Secre	tary	By	y a / Sun	President
ATE OF ALABAMA	)			
	)			
OUNTY OF JEFFERSON	<b>)</b>	a Notary Publ	ic in and for said Co	ounty, in said State,
I, the undersigned		•		
reby certify that Thomas A. Davis				
ose name as President of BU	ILDER'S GI	ROUP, INC.	, a co	rporation, is signed
the foregoing conveyance, and who is known the contents of the conveyance, he, as suc	wn to me, a	cknowledged before ad with full authorite	me on this day they, executed the sa	me voluntarily for
the contents of the conveyance, he, as suc id as the act of said corporation.	ATT ATTINGE UT		· · · · · · · · · · · · · · · · · · ·	•
	is the 29	th <b>day of</b>	September	<b>, 19</b> 93
Given under my hand and official seal, th	TA COA TA	uay u	2/2	
			Notary Public	
# NO. LT 003			MOUNTY PUBLIC	