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ANSOUTH BANK N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

Form 540048 bkF7 (Rev. 8/93) THIS INSTRUMENT PREPARED BY
MARTHELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. BOX 11007
BIRMINGHAM, AL 35282-9911

indebtedness secured by that certain mortgage executed to it by	
DAVID M. BRADY AND WIFE, LINDA L.	BRADY
under date ofFEBRUARY 17, 1987	, which said mortgage was recorded in the office of the
Judge of the Probate Court ofSHELBY	County, Alabama, in mortgage book No. <u>137</u> , at page
101	ne undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, AmS	South Bank N.A., has caused these presents to be executed this
, day of SEPTEMBER	, 19 <u>9 3</u> .
	AmSouth Bank N.A.
	By Z. f. Morris, J.
	Vice President
	.nst + 1993-30335
6	30335_
STATE OF ALABAMA,	OTPIEL TOP OF PROBATE
STATE OF ALABAMA, JEFFERSON COUNTY	SHELBY COUNTY JUNGS OF THE
JEFFERSON COUNTY	CHELBY COUNTY JUNGS OF THE
JEFFERSON COUNTY	SHELBY COUNTY JUDGE OF THE ONLY PUBLIC, A Notary Public,
JEFFERSON COUNTY I, in and for said County in said State, hereby certify that	SHELBY COUNTY JUNE 07 1.50 OUL NCD 8.50 THE UNDERSIGNED , a Notary Public,
JEFFERSON COUNTY I, in and for said County in said State, hereby certify that,	SHELBY COUNTY JUDGE OF THE OOL NCD 8.50 THE UNDERSIGNED , a Notary Public, E. L. MORRIS, JR
JEFFERSON COUNTY I, in and for said County in said State, hereby certify that AmSouth Bank N.A., a corporation, is signed to the fo	SHELBY COUNTY JUNE 14
JEFFERSON COUNTY I, in and for said County in said State, hereby certify that AmSouth Bank N.A., a corporation, is signed to the form	SHELBY COUNTY JUNE 18.50 OOL NCD 8.50 THE UNDERSIGNED , a Notary Public, E. L. MORRIS, JR whose name as
JEFFERSON COUNTY I, in and for said County in said State, hereby certify that AmSouth Bank N.A., a corporation, is signed to the fothis date that, being informed of the contents of the release	THE UNDERSIGNED , a Notary Public, E. L. MORRIS, JR whose name as