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070498992801

**AMSOUTH BANK N.A.**

**Satisfaction of Mortgage**

STATE OF ALABAMA,  
  
SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY  
**MARTHELLA W. JACKSON**  
AMSOUTH BANK N.A.  
P. O. BOX 11007  
BIRMINGHAM, AL 35282-9911

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

GARY L. BYSTROM AND WIFE, PATRICIA L. BYSTROM

under date of AUGUST 5, 1992, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. \_\_\_\_\_, at page No. INST # 1992-17598, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 23RD, day of SEPTEMBER, 19 93.

AmSouth Bank N.A.  
By E. L. Morris, Jr.  
Vice President  
Inst # 1993-30332  
**10/01/1993-30332**  
**01:12 PM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

STATE OF ALABAMA,  
  
JEFFERSON COUNTY

I, \_\_\_\_\_ **THE UNDERSIGNED** \_\_\_\_\_, a Notary Public,  
in and for said County in said State, hereby certify that E. L. MORRIS, JR  
\_\_\_\_\_, whose name as VICE PRESIDENT of  
AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23RD day of SEPTEMBER, 19 93.

Linda K Jones  
Notary Public 11-19-94