## OB HCD 11.00

## MORTGAGE ASSIGNMENT

For value received, MARSH ENTERPRISES	INC, DBA OAK MOUNTAIN HOMES, a
("Assignor") organize	ed and existing under the laws of the state or
assigns to GREEN	TREE FINANCIAL CORP.
its successors and assigns, ("Assigned	e") all right, title and interest in a
certain mortgage dated September 27	19 93, made by the mortgagor(s),
JAMES S. WONN	to
MARCH ENTERPRISES INC. DRA OAK MOUNTA	IN HOMES, as mortgagee,
recorded concurrently with this Mor	tgage Assignment in the office of the
recorded concurrencia with this nor	County Alabama . together
Recorder , Shaubi	or note secured by such mortgage on the follow-
with the retail installment contract	Tourty Alabama
ing described property situated in Si	HELIBI COURTER, MIGDONIA
	-american fin the
All of the property located at 739 H	IGHWAY 5, in the
City/Town/Village of WILSONVILLE	, County of SHELBY
State of AL , in which the Borrow	er has an ownership, leasehold or other
legal interest. This property is mor	re particularly described on the schedule titled
"Additional Property Description" wh	ich is attached hereto as Exhibit A,
together with a security interest in	that certain 1994 , 76 X 16
RIVERVIEW mobile home, serial	number ALNR08937616S14247 .
The Aggignor does hereby authorize A	ssignee, or its subsidiary, to attach
Exhibit A after the Assignor has sig	ned the assignment.
EXUIDIC & SICET CHE PROTRIOT HOS DIA	
D-4 1000	
Date: September 27, 1993	MARSH ENTERPRISES INC
	Doing business as DBA OAK MOUNTAIN HOMES
WINNESSED:	
	By: Sandra Marsh Pris
Wonna Books	By: Janana Transa June
	Its: President, Sandra Marsh
· ·	Its:
	Attest:
•	Its:
STATE OF ALABAMA )	
) SS	
COUNTY OF SHELBY	(Individual or partnership acknowledgment)
	/ IIIdI v Zaddi - oz paz diidii - i - i - i - i - i - i - i - i
•	
The foregoing instrument was acknowled	eged before me, a notary public
	County, made , chis
September 19 93, by	Sandra Marsh , the <u>President</u> of
the above Assignor of the Mortgage ar	nd by, the
of the above Assi	Ignor of the Mortgage, on behalf of the Assignor.
	$\frac{1}{2}$
(Official Seal)	Must Hars
\	Notary Public
	My commission expires: 10-16-96 , 19
	cknowledgement.

See Attached sheet for correct acknowledgement.

Mile A

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Sandra Marsh, whose name as President of Marsh Enterprises, Inc., d/b/a Oak Mountain Homes is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27th day of September, 1993.

Notary Public

My commission expires: 10-16-96

Additional property description

for the property address of: 739 Hwy 5, Wilsonville, Alabama 35186

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## LEGAL DESCRIPTION:

Lot 7, according to the survey of Beeswax Estates, as recorded in Map Book 10, Page 29, in the Probate Office of Shelby County, said Beeswax Estates being a Resurvey of Lot 6, Weaver's Survey as recorded in Map Book 9, Page 153, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

.5t # 1993-30240

10/01/1993-30240
08:03 AM CERTIFIED
9HELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00