STATE OF ALABAMA
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,
FIRST UNION MORTGAGE CORPORATION . NORTH CAROLINA
corporation, the owner and holder of that certain mortgage executed to
VICKY R PATRICK AND PHILLIP F. FORTMEYHRY LIBERTY MORTGAGE CORPORATION
and the owner and holder of the indebtedness
secured by said mortgage, which mortgage is dated MAY 23,
19 89 , and which mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. 240 at Page
191 County, Alabama, in Mortgage Book No, at Page
No, does hereby acknowledge full payment of said mortgage,
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned. FIRST UNION MORTGAGE CORPORATION
has caused these presents to be executed for and in its corporate name and
behalf on this $\frac{2}{}$ day of $\frac{\text{SEPT}}{}$, 19 93
FIRST UNION MORTGAGE CORPORATION
TIME DITTOL TO THE PARTY OF THE
ASSISTANT VICE PRESIDENT
CATHERINE HOUSTON
STATE OF NORTH CAROLINA
COUNTY OF WAKE
I, the undersigned DONNA C. MIAL a Notary Public in and
for said County, in said State, hereby certify that <u>CATHERINE HOUSTON</u>
whose name as ASSISTANT VICE PRESIDENT of FIRST UNION
MORTGAGE CORPORATION , a corporation, is signed to the foregoing
instrument of release and satisfaction, and who is known to me, acknowledged
before me on this date that, being informed of the contents of the release,
he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand this $\frac{2}{}$ day of $\frac{\text{SEPT}}{}$, 1993
ALTHOUGH C. MINNER
minority in
Notary Public DONNA C. MIAL
My Commission Expires: PUBLIC DECEMBER 10, 1994
DECEMBER 10, 1994 In WAKE County in State
DECEMBER 10, 1994 In WAKE County in State Of NORTH CAROLINA
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PREPARED BY FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619
BY ALICIA SMITH PREPARER'S NAME
PREPARER'S NAME

09/30/1993-30181
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

FUMC 2198 (Rev. 5/91)

Professional