THIS INSTRUMENT PREPAR	IELJ DI. HAMINET	Evans, Residential L Bank of the South	Construction Division
	(ADDRESS) 15 Sout	th 20th Street, Sui	lte 1500
	Birmin	gham, Alabama 352	233 -
STATE OF ALABAMA)		2777777
	, FUL	L SATISFACTION O	F RECORDED LIEN
COUNTY OF Shelby	,		
KNOW ALL MEN BY TH	ESE PRESENTS, That, Central E	Bank of the South	a corporation,
			by
_			ı
A. E. Fleet d/b/a	<u>Tucana Enterprises</u>		
which said mortgage was recor	ded in the office of the Judge of	Probate Court ofS	helby County,
Instrument	Number EXXXXXX 1993-	<u>04354</u> , **** ********************************	****
	XX		6
D N-), and does further herel	ny release and satisfy said m	ortgage.
Page No.		79 1010030 Citta Sprint , care	
Lot 172, according recorded in Map 3 Shelby County, A	ng to the survey of We Book 14, Page 73 A, B Labama.	atherly, Sector 2, & C, in the Probat	Phase 2, as e Office of
		Inst * 199	3-30042
		<u></u>	
		09/29/199	3-30042
•		~. E/ DM L	. <u>e</u> .k
•	SHELBY COUNTY JUDGE OF PROBATE OBI MCD 8.50		
In Witness Whereof, Cent	ral Bank ofthe South	<u> </u>	, a corporation, has caused these
presents to be executed this _	day of Septem	<u>ber</u> , 19	93
•	•	Central Bank of	the South
	By the Keller		
		ts: Vice-Pres	ident
			•
STATE OF ALABAMA	}		
COUNTY Of set Jeffers	son)		
I, the undersigned Notar	y Public, in and for said County	in said State, hereby certify	that
Philip R. Webb	whose	name asVice-Pr	esidentof
Cantral Rank of the	South	, a corporation, is signed to	the foregoing instrument, and who is
			of the instrument,he
as such officer and with full	authority, executed the same vol	untarily for and as the act of	of said corporation.
Given under my hand and Of	ficial seal this <u>24</u> day of	September	, 19 <u>93</u> .
		Bundon B	LA MANA MARINA MARIA CALLA
		Notary Public	MT COMMESSION ESPEES JUNE 12, 1604