THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Residential Construction Division Central Bank of the South
		is and book Street Suite 1500
	(ADDRESS)_	Birmingham, Alabama 35233
STATE OF ALABAMA	}	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	}	,
		Central Bank of the South , a corporation,
		ge executed by
Summer Place Land Developer	s, Inc.	
which said mortgage was recorded in the		1000 00E01
Alabama, in	X XXXXXX XXXX	Instrument Number AXXXXXX 1992-29391
(and assigned to	in	Book No
-		ring described property and none other:
as recorded in Map Book Shelby County, Alabama.	, Page	vey of Summer Place Subdivision, First Sector <u>57, in the Probate Office of</u>
as recorded in Map BookShelby County, Alabama.	17, rag	rvey of Summer Place Subdivision, First Sector e <u>57</u> , in the Probate Office of
as recorded in Map Book Shelby County, Alabama.	<u>1/, ra</u>	vey of Summer Place Subdivision, First sector ge57_, in the Probate Office of
of Shelby County, Alabama	corded in M	ccording to the survey of Summer Place Subdivision, lap Book 17, Page 57, in the Probate Offi
dad in Man Book	1/ 1	ne survey of Summer Place Subdivision, First Sector Page 57, in the Probate Office of Shelby Count fect with respect to the other property covered thereby.
In Witness Whereof, Central Ban	k oft	the South, a corporation, has caused these
presents to be executed this24	day of	September, 19 <u>93</u> .
		· · · · · · · · · · · · · · · · · · ·
		Central Bank of the South
·		Its: Treet.Prestaten3-30034
		its: Trope Liberto
	•	
STATE OF ALABAMA	,	09/29/1993-30034 01:49 PM CERTIFIED
COUNTY OF JEFFERSON)	CHEL BA COUNTA JORGE OF EU
Labarradanad Naton Dublic	n in and for said	801 MCD County in said State, hereby certify that
		, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before n	ne on this day th	hat, being informed of the contents of the instrument, he instrument,
as such officer and with full authority	, executed the s	same voluntarily for and as the act of said corporation.
Given under my hand and Official sea	ol this <u>24</u>	day of <u>September</u> , 19 <u>93</u> .
		Barren Dans
		Notary Public AN SCIENCESCON COPERS AND 12, 1954