## AMSOUTH AmSouth Bank N.A.

FORM 300093

## SATISFACTION OF MORTGAGE

THE REPORT OF THE PERSON OF TH

STATE OF ALABAMA, Jefferson COUNTY.

	wiedges full payment o				n mortgage ex	ecuted
it by Robe	rt Y. Huffman an	d wife,	Janet P. Hu	ffman		<del></del>
·		· <del>-</del> · · ·	<u></u>			
	7/1/92					
f the Judge of the	e Probate Court of She	<u>lbY</u> County,	Alabama, in mo	ortgage book N	No. <u>393</u>	, at
age No. <u>217</u>	, and the unde	rsigned does	s further hereby	release and s	satisfy said mo	rtg <b>ag</b> e.
•						
IN WITNESS W	HEREOF, the undersign	ed, <b>AmSout</b>	h Bank N.A.,	has caused		
			March		_, 19_ <u>92</u> .	
1836 hieseille te	, po executes time					
			A	mSouth Banl	k N.A.	
<b>\$</b>			<u> 60</u>		<del>_</del> .	
			Зу	Vice Pres	ident Trust Officer.	
			Rod Brit	[		
			_ 4	993-30030	3	
	•		- * * *			•
STATE OF ALAB	AMA. T					
Jefferson	· }	•	09/29/1	993-3003 1 CERTIFI	O ED	
	UNTY.		SHELBY COUNT	Y JUDGE OF PROBAT	Ε	
	·		001 M			. Dublia
l,	Donna Gipson				, a Notary	y Public,
in and for said C	ounty in said State, herel	by certify the	atRod_B	rittain		
	·	_ , whose na	meas Vice	President	Assistant	Trust
	AmSouth Bar	ık N.A. , a	corporation, is	signed to the	foregoing relea	ase, and
who is known to	me, acknowledges bef	ore me on t	his date that, b	eing Informed	of the content	ts of the
	such officer and with fu					
said corporation						
					0.2	
Given under r	ny hand this 21st	day ofSe	ptember	, 19	<del></del>	
			Donna	Gypson	)	<del></del>
				Notary Pul	OHC	Ā
		. 5		MY COMMISSION EX	PIRES AUGUST 14, 199	