ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County }	21		
KNOW ALL ME	N BY THESE PRESENTS, that First Co	ommercial Mortgage Corporation, a corpora	ition, for value received to
t in hand paid by	Fleet Mo	rtgage Corp.	<u> </u>
		untoFleet Mortgage C	
		all its right, title and interest in	and to a certain mortgage
meculed to II by	Michael A. DeRobio and	wife, Lisa L. DeRobio	
on the 24th day of	September . 10 93	, and recorded in Inst. # 1993 -	<u> 3000之</u> , of the
records of the Probate (Shelby	County, Alabama; and together with the de	bt secured thereby and all
right, title and interest in	and to the property therein described	I.	
N WITHESS	WHEREOF, First Commercial Mortgag	e Corporation, an Alabama Corporation ha	is caused this conveyance
to be signed by Paul	D. Jones to Preside	and attested by $\frac{L}{}$	Perry Tucker
Senior Vice	Presidentand tta corporate seal to	be hereto affixed), this $\frac{24 \mathrm{th}}{}$ day of $\frac{\mathrm{Se}}{}$	eptember , 19 93
Corporate St	y e i	Paul DoJones President	
		its:	
Attent: By Dela	· ·	Inst # 1993-3	0003
L. Perry To	e President	09/29/1993-3 12:17 PM CERT 12:17 PM CERT SHELBY COUNTY JUDGE OF	OOO3 IFIED PROBATE
State of Alabama)		SHELD HED	,,,,,,
Jefferson County)	♦ <i>(</i>	> -	
I, the und	teraigned authority, a Notary Publ	ic in and for said County, in said	State, hereby certify that
Paul D. Jo	nes whose name as	President of	First Commercial Mortgage
	,	were and who is known to not pokensudo	doed before me on this day
		yance, and who is known to me acknowle	
that being informed o	f the contents of this conveyance, he,	as such officer and with authority, executed	
as the act of said corp	poration. Given under my hand and of	icial seal, this the $\underline{24th}$ day of \underline{Septe}	ember 19 93
,	•		
i i	EAL	BURAN A- UX Notary Pub	its_
, Nermit C	· · -	Notary Pub	410

My Commission Expires: 107 Commission Francis To Table 7 1974