

SEND TAX NOTICE TO:

(Name) James M. and Nancy M. Gilmore
713 WESTFIELD DRIVE
 (Address) FAIRFIELD, AL 35064

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP -- LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of THREE HUNDRED TWENTY-SIX THOUSAND NINE HUNDRED FIFTY-NINE AND 50/100 -- (\$326,959.50) ----- DOLLARS

to the undersigned grantor, Trimm Building Corporation, Inc. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

James M. Gilmore, Sr. and wife, Nancy M. Gilmore
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, its undivided one-half interest in and to
Shelby County, Alabama. the following described real estate, situated in

PROPERTY BEING DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE
 PART AND PARCEL HEREOF AS IF SET OUT HEREIN, WHICH SAID EXHIBIT
 IS SIGNED FOR THE PURPOSE OF IDENTIFICATION.

Inst # 1993-29985

09/29/1993-29985
 11:37 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 339.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Doris T. Trimm
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of September 19 93.

ATTEST:

TRIMM BUILDING CORPORATION, INC.

By Doris T. Trimm
 Doris T. Trimm President

STATE OF ALABAMA
 COUNTY OF SHELBY

I, the undersigned authority
 State, hereby certify that Doris T. Trimm
 whose name as President of Trimm Building Corporation, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the

29th day of September

19 93

Conrad M. Foster Jr.
 Notary Public

Inst # 1993-29985

EXHIBIT "A"

An undivided one-half (1/2) interest in the following described property: All of East 1/2 of NE 1/4 of Section 2, Township 20 South, Range 2 East, Shelby County, Alabama; all of the South 1/2 of SW 1/4 of Section 36, Township 19 South, Range 2 East, Shelby County, Alabama; all of the North 1/2 of NW 1/4, and the SW 1/4 of NW 1/4, and NW 1/4 of SW 1/4 in Section 1, Township 20 South, Range 2 East, Shelby County, Alabama, less and except those parts lying in road right-of-way for U.S. Highway #280; being situated in Shelby County, Alabama, more particularly described below as Tracts 1 and 2.

Tract 1: Commencing at the northwest corner of the SE 1/4 of NE 1/4, Section 2, Township 20 South, Range 2 East; thence southerly along the west line of said SE 1/4 of NE 1/4 a distance of 880 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-248 (17) and the point of beginning of the property herein excepted; thence South 54 degrees 07 minutes East, parallel with the centerline of said project a distance of 595 feet, more or less, to the south line of said SE 1/4 of NE 1/4, the south property line; thence westerly along said south property line a distance of 215 feet, more or less, to the present northeast right-of-way line of U.S. Highway No. 280; thence northwesterly along said present north east right-of-way line a distance of 320 feet, more or less, to the west line of said SE 1/4 of NE 1/4, the west property line; thence northerly along said west property line a distance of 162 feet, more or less, to the point of beginning.

Said strip of land lying in the SE 1/4 of NE 1/4, Section 2, Township 20 South, Range 2 East.

Tract 2: Commencing at the northwest corner of the NW 1/4 of SW 1/4, Section 1, Township 20 South, Range 2 East; thence southerly along the west line of said NW 1/4 of SW 1/4 a distance of 615 feet, more or less, to a point that is 150 feet, northeasterly of and at right angles to the centerline of Project No. F-248 (17) and the point of beginning of the property herein excepted; thence South 54 degrees 07 minutes East, parallel with the centerline of said project a distance of 1,200 feet, more or less, to the south line of said NW 1/4 of SW 1/4, the south property line; thence westerly along said south property line a distance of 215 feet, more or less, to the present northeast right-of-way line of U.S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 930 feet, more or less, to the west line of said NW 1/4 of SW 1/4, the west property line; thence northerly along said west property line a distance of 158 feet, more or less, to the point of beginning.

Said strip of land lying in the NW 1/4 of SW 1/4, Section 1, Township 20 South, Range 2 East.

All being situated in Shelby County, Alabama.

SUBJECT TO THE FOLLOWING EXCEPTIONS AND CONDITIONS:

1. General and special taxes or assessments for 1994 and subsequent years not yet due and payable.
2. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed 112 page 3 in Probate Office.
3. Right(s)-of-Way(s) granted to State of Alabama by instrument(s) recorded in Lis Pendens 6 page 380 and as Instrument #1993-3106 in Probate Office.
4. Location of fences, power lines and poles ~~as shown~~ ^{as shown} on the survey by Laurence D. Weygand dated August 26, 1993.

SIGNED FOR IDENTIFICATION:

TRIMM BUILDING CORPORATION, INC.

By: Doris T. Trimm
Doris T. Trimm, President

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