TRANSFER AND ASSIGNMENT

STATE OF Alabama COUNTY OF Jefferson)			
FOR VALUE RECEIVED, the sell, convey, assign and deliver of Mt. Vernon Federal Savings those certain mortgages hereinaf	into Bank ter more parti	, its succ	essors and assigns, and filed as indicated	I
below, together with debts thereinterest in and to the lands and property NAMES(S) OF MORTGAGOR	roperties conv	e notes therein des reyed by said mort	gages, viz:	STATE
Pam S. Driskell, an unmarried woman	Jnst 1993 ~	#= 29975	Shelby	Alabama
TO HAVE AND TO HOLD unto Mt. Vernon Federal Saving	o the said	·.	pon the undersigned. rs and assigns, forever.	
IN WITNESS WHEREOF, the caused these presents to be execused these presents to be execused, 19	uted this the $_$	Co., Inc., as owne 21st day of	r of said mortgages has	
•	I	COATS & CO., IN BY: L.B. Conf	2M)	· . .
ATTESTED BY: MMd	Pulle	R.B. COATS, F	PRESIDENT	
STATE OF ALABAMA) COUNTY OF JEFFERSON)	,š			
I, the undersigned authority, a least certify that R.B. Coats, III, who foregoing instrument, and who that, being informed of the contauthority, executed same volument.	o is President is known to n ents of the co	of Coats & Co., II ne, acknowledged invevance, he as su	before me on this day sch officer with full	•
GIVEN UNDER MY HAND A September, 19 93.	ND OFFICIA	Karlan	21st day of ary Public	
My Commission expires:	GC 5	1993	•	
THIS INSTRUMENT WAS PREPAR COATS & CO., INC. 2200 WOODCREST PLACE, SUIT BIRMINGHAM, ALABAMA 3520	E 207	09/29/	1993-29977 M CERTIFIED HTY JUDGE OF PROBATE HCD 8.50	