

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 016190  
MORTGAGOR: THEODORE R BURNETT  
INV. NO.: 506  
INV. LOAN NO.: 041284771  
PIF DATE: AUGUST 9, 1993

FULL SATISFACTION OF RECORDED LIEN

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL HOME LOAN MTG DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF SEPTEMBER 20, 1974, EXECUTED BY MARCUS D WILLIAMS & DOROTHY H WILLIAMS, AND RECORDED IN REAL BOOK 342, PAGE 53, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NO.:

137253002046000

LEGAL DESCRIPTION:

LOT- 2-A , BLOCK-

SECTION- 0006 , SUBDIVISION- CIRCLE HILL SUBDIVISION

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

ATTEST:

*Stuart F. Shlafer*

TITLE Stuart F. Shlafer, Assistant Secretary

STATE OF Virginia

COUNTY OF Fairfax

FEDERAL HOME LOAN MTG

BY

*Karen M. Prante*  
TITLE Karen M. Prante, Assistant Treasurer

CORPORATE ACKNOWLEDGEMENT

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT Karen M. Prante, Assistant Treasurer WHOSE NAME AS Federal Home Loan Mortgage Corporation OF \_\_\_\_\_, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

19\_\_\_\_

*Darren J. Kern*  
NOTARY PUBLIC  
DARREN J. KERN, Notary Public  
My Commission Expires:  
December 31, 1996

THIS INSTRUMENT PREPARED BY:  
STEPHANIE ERSKINE  
AMSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201