RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 229339

INV. NO.:

MORTGAGOR: THOMAS BRYAN TURNER

577

INV. LOAN NO.:0000229339

PIF DATE: AUGUST 27, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF SEPTEMBER 20, 1991, EXECUTED BY THOMAS BRYAN & KATHY A TURNER, AND RECORDED IN MORTGAGE BOOK 366, PAGE 297, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., MAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED SEPTEMBER 15, 1993.

ATTEST

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL_MORTGAGE COMPANY)

BY____ JAN TURLEY

MARE BRILDARINASBED TITLE

> 09/28/1993-29860 12:48 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 BOI MCD

ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 15, 1993.

I, THE UNDERSIGNED NOTARY FUBLIC IN AND FOR SAID COUNTY AND STATE,

CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-

MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT,

BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER

GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-

AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE

TARY PUBLIZ My Commission Expires June 26, 1996

THIS INSTRUMENT PREPARED BY: MARY LUNCEFORD AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201