

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 720955  
MORTGAGOR: DONALD M ROBERTS  
INV. NO.: 570  
INV. LOAN NO.: 0000120955  
PIF DATE: AUGUST 30, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF JUNE 27, 1986, EXECUTED BY DONALD M & SANDRA B ROBERTS, AND RECORDED IN MORTGAGE BOOK 079, PAGE 671, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK 140, PAGE 120, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED SEPTEMBER 14, 1993.

AMSOUTH MORTGAGE COMPANY, INC.  
(FORMERLY ENGEL MORTGAGE COMPANY)

BY *Jan Turley*  
JAN TURLEY  
TITLE: VICE PRESIDENT

ATTEST

*Wileen Acton*  
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 14, 1993.

*Benita DeLois Gent*  
NOTARY PUBLIC My Commission Expires June 26, 1996

THIS INSTRUMENT PREPARED BY:  
MARY LUNCEFORD  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

09/28/1993-29859  
12:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50