RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL. 35201

LOAN NO.: 314514

MORTGAGOR: D R LACK

INV. NO.: 106

INV. LOAN NO.: 0000132930

PIF DATE: AUGUST 5, 1993

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF OCTOBER 24, 1979, EXECUTED BY DANNY R. & WILLEASE T. LACK, TO PULASKI MORTGAGE COMPAMY, AND RECORDED IN BOOK P8, PAGE 1273, IN THE OFFICE OF THE REGISTER OF DEEDS OF SHELBY COUNTY, TENNESSEE, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON JANUARY 19, 1982, RECORDED IN BOOK NA, PAGE NA.

TAX IDENTIFICATION NUMBER:

046014 00054

LEGAL DESCRIPTION: LOT - 4, BLOCK - , SECTION - SUBDIVISION - PANNEL GILL RE-SUB

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON AUGUST 12, 1993.

ATTEST:

DIANN SMITH

LOAN ADMINISTRATION OFFICER

AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY, INC.)

KATHY RODGERS

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT KATHY RODGERS, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 12, 1993.

NOTAR MY COMPASSION Expires June 26, 1996

THIS INSTRUMENT PREPARED BY:
GAIL FOWLER
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201
205-326-4600
PF002/LGF

Inst * 1993-29858

09/28/1993-29858 12:48 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE