

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL. 35201

LOAN NO.: 505608
MORTGAGOR: MARK B ESCUE
INV. NO.: 008
INV. LOAN NO.: 1657275008
PIF DATE: AUGUST 3 1993

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF OCTOBER 25, 1991, EXECUTED BY MARK B & JENCIE L ESCUE, TO UNION PLANTERS NATIONAL BANK, AND RECORDED IN BOOK CM, PAGE 1250, IN THE OFFICE OF THE REGISTER OF DEEDS OF SHELBY COUNTY, TENNESSEE, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON *, RECORDED IN BOOK *, PAGE *.

TAX IDENTIFICATION NUMBER: D01058 00437

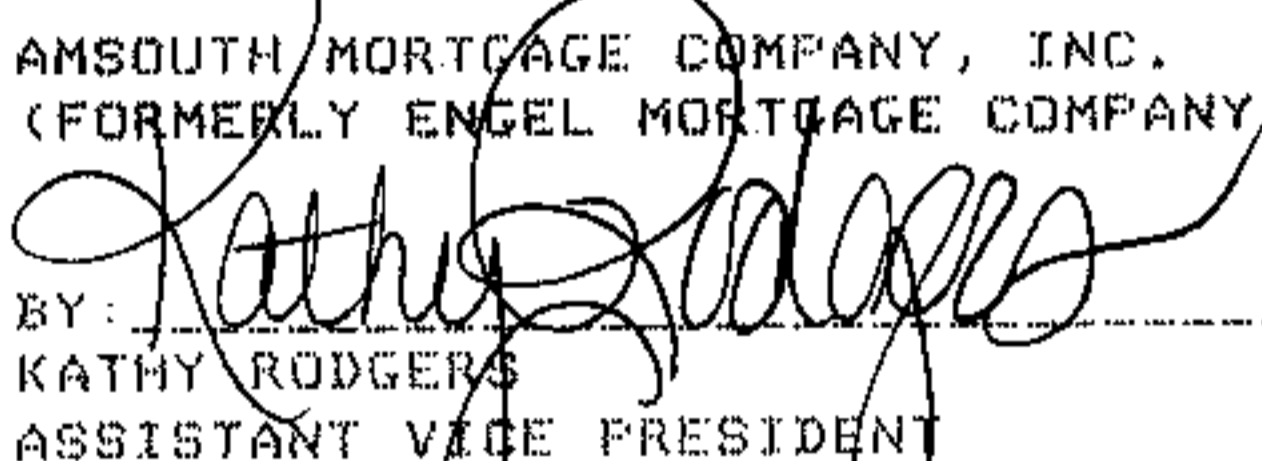
LEGAL DESCRIPTION: LOT - , BLOCK - ,
SECTION - , SUBDIVISION - METES & BOUNDS 5.7013A

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON AUGUST 12, 1993.

ATTEST:


DIANN SMITH
LOAN ADMINISTRATION OFFICER

AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

BY: KATHY RODGERS
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT KATHY RODGERS, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 12, 1993.


BENITA DELOIS GENT
NOTARY PUBLIC
My Commission Expires June 26, 1996

THIS INSTRUMENT PREPARED BY:
LAURA DEAL
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201
205-326-4600
PF002/LD2

Inst # 1993-29857

09/28/1993-29857
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50