

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:  Denise W. Killebrew, Esq. Berkowitz, Lefkovits, Isom & Kushner 1600 SouthTrust Tower Birmingham, Alabama 35203			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #			Inst # 1993-29846 09/28/1993-29846 11:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 16.00	
2. Name and Address of Debtor (Last Name First if a Person)  Jenkins, Robert D. 1845 Highway 87 Saginaw, Alabama 35137				
Social Security/Tax ID #				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)				
Social Security/Tax ID #				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person)  First Commercial Bank P. O. Box 11746 Birmingham, Alabama 35202-1746			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID #				
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property:  All fixtures and equipment affixed to and located on the property described on Exhibit A attached hereto.				
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  _____ _____ _____ _____ _____ _____ _____				
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s)  Robert D. Jenkins			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business			Type Name of Individual or Business	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama				

EXHIBIT "A"

**DESCRIPTION OF LEASED PREMISES**

Begin at the Southeast corner of the North-East quarter of South-East quarter of Section 19, Township 21 South, Range 2 West, Shelby County, Alabama: thence in a Westerly direction along the South line of said quarter-quarter section for 116.31 feet to the West right-of-way of Shelby County No. 87; thence right 90 degrees 36 minutes 22 seconds in a Northerly direction along said West right-of-way 381.16 feet to the point of beginning; thence continue Northerly along said West right-of-way 209.30 feet; thence left 89 degrees 03 minutes 20 seconds in a Westerly direction 1,285.32 feet to the East right-of-way of Interstate Highway No. 65, thence left 110 degrees 03 minutes 49 seconds in a Southeasterly direction along said East right-of-way 222.79 feet; thence left 69 degrees 56 minutes 11 seconds in an Easterly direction 1,212.34 feet to the point of beginning.

Inst. # 1993-29846

09/28/1993-29846  
11:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 16.00