

This instrument was prepared by

**Harrison, Conwill, Harrison & Justice**

P. O. Box 557

Columbiana, Alabama 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and no/100-----  
and other good and valuable considerations  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we, (herein

Byron Neal Shaw, an unmarried man

herein referred to as grantors) do grant, bargain, sell and convey unto

Janice Camper and Barry Camper

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby County, Alabama to-wit:

A part of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 1, Township 18 South, Range 1 East, more particularly described as follows: Commence at the SE corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 1, Township 18 South, Range 1 East; thence West along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 132 feet to a point, said point being the point of beginning of the property herein conveyed; thence 90 deg. 00 min. to the right and run 659.34 feet to the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence run West along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 304 feet to a point; thence turn left and run in a Southerly direction to the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$  Section to a point 436 feet West of the SE corner of said  $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence turn left and run East along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 40 feet; thence turn 90 deg. 16 min. right and run in a Southerly direction 320.88 feet to the Northwesterly right of way of a County Highway; thence turn left in a Northeasterly direction and run along the Northwesterly right of way of said County Road 348.13 feet to a point; thence turn 58 deg. 10 min. to the left and run 105.62 feet to the point of beginning of the property herein conveyed. Mineral and Mining rights except. LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY: (LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE)

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 27<sup>th</sup>  
day of September, 19 93.

WITNESS:

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Byron Neal Shaw (Seal)  
Byron Neal Shaw  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Byron Neal Shaw whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27<sup>th</sup> day of September A. D., 19 93

1993-29807  
Inst  
09/28/1993-29807  
10:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$2.00

*Conwill & Justice*

LEGAL DESCRIPTION CONTINUED:

A part of the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 1, Township 18 South, Range 1 East, and a part of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 12, Township 18 South, Range 1 East, and being more particularly described as follows:

Commence at the Southeast corner of the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 1, Township 18 South, Range 1 East, thence West along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 132 feet to the point of beginning of the tract herein described; thence 90 deg. 00 minutes to the right in a Northerly direction 178.20 feet; thence 90 deg. 00 min. to the left in a Westerly direction 212.0 feet; thence 90 deg. 00 min. to the left in a Southerly direction a distance of 430 feet, more or less to a point on the Northwesterly right of way of County Highway #50; thence in a Northeasterly direction along the NW right of way of said County Highway #50 a distance of 275.73 feet to a point; thence 58 deg. 10 min. to the left and run North a distance of 105.62 feet to the point of beginning of the property herein excepted.

Inst # 1993-29807

09/28/1993-29807  
10:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 22.00

Return to:

TO

**WARRANTY DEED  
JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP**

Recording Fee \$  
Deed Tax \$ \$

This form furnished by

**HARRISON, CONWILL, HARRISON**

**& JUSTICE**

P. O. Box 557

Columbiana, Alabama 35051