

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by

FEDERAL NATIONAL MORTGAGE ASSOCIATION

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION

that certain mortgage executed by

David E. Wainwright and Bonnie T. Wainwright

bearing date of the 7th day of May, 1986

and recorded in Volume X Real 13 Page 430 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by

CHARLES L. BAKER

its VICE PRESIDENT, who is thereunto duly authorized, and the seal

of said Company attested by Ruby C. Herrington, its ASSISTANT

SECRETARY, to be hereunto affixed, on this the 22nd day of May, 1986.

MORTGAGE CORPORATION OF THE SOUTH

By Charles L. Baker

Its VICE PRESIDENT

ATTEST:

Ruby C. Herrington

ASSISTANT

Secty. - ~~Notary~~

Inst # 1993-29781

09/28/1993-29781
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Patti J. Sims, a Notary Public in and for said county in said state hereby certify that CHARLES L. BAKER

whose name as VICE PRESIDENT of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of May, 1986.

This instrument prepared by D. Mardis
2119 N. 6th Ave., Birmingham, AL 35203

Patti J. Sims
Notary Public

MCS# 188968

FNMA POOL # 028317

MY COMMISSION EXPIRES FEBRUARY 18, 1989

Conley