and recorded in MontroeReal 13 Page 430 of the mortgage records in to Office of the Probate Judge of Shelby County , Alabama, together with debt thereby secured and the property therein described.  IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instructed by CHARLES L. BAKER its VICE PRESIDENT , who is thereunto duly authorized, and the of said Company attested by Ruby C. Herrington , its ASSISTANT SECRETARY , to be hereunto affixed, on this the 22nd day of MBY		FEDERAL NATIONAL MORTGA	AGE ASSOCIATION
bargin, sell, convey and assign unto  FEDERAL NATIONAL MORTGAGE ASSOCIATION  that certain mortgage executed by  David E. Wainwright and Bonnie T. Wainwright bearing date of the 7th day of May and recorded in Mortgage executed by Office of the Probate Judge of Shelby County Alabama, together with the debt thereby secured and the property therein described.  IN WITNESS WHERECE, Mortgage Corporation of the South, has caused this instrate to be executed by CHARLES L. BAKEB its yice PRESIDENT Of said Company attested by Ruby C. Herrington SECRETARY To be hereunto affixed, on this the 27nd day of MOPTGAGE CORPORATION OF THE SOUTH NOT ASSISTANT SECTION (19 86.  MOPTGAGE CORPORATION OF THE SOUTH BY MADLE STATE OF ALABAMA JEFFERSON COUNTY  TIME STATE ASSISTANT TIME STATE AS	the	receipt whereof is hereby acknowledge	ed, the undersigned does hereby grant.
that certain mortgage executed by  David E. Wainwright and Bonnie T. Wainwright bearing date of the 7th day of May , 19 May and recorded in McMunoeffeel 13 Page 430 of the mortgage records in to Office of the Probate Judge of Shelby County , Alabama, together wi the debt thereby secured and the property therein described.  IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instr to be executed by CHARLES L. BAKER its VICE PRESIDENT , who is thereunto duly authorized, and the of said Company attested by Ruby C. Herrington , its ASSISTANT SECRETARY , to be hereunto affixed, on this the 22nd day of May ,19 May ,19 May .  MOPTUNGE CORPORATION OF THE SOUTH By May SETTIFIED U9:04 AM CERTIFIED			,,,,,
that certain mortgage executed by  David E. Wainwright and Bonnie I. Weinwright and recorded in WowWWReal 13 Page 430 of the mortgage records in to Office of the Probate Judge of Shelby County , Alabama, together with edebt thereby secured and the property therein described.  IN MITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrute of the executed by CHARLES L. BAKER its VICE PRESIDENT of said Company attested by Ruby C. Herrington , its ASSISTANT SECRETARY , to be hereunto affixed, on this the 22nd day of MAY , 19 86.  MOPTCAGE CORPORATION OF THE SOUTH BY LALLY JAMES ITS VICE PRESIDENT  ARTIEST:  LIST VICE PRESIDENT  ARTIEST:  LIST VICE PRESIDENT  ARTIEST:  LIST VICE PRESIDENT  ASSISTANT Secty. TWEEN  ASSISTANT Secty. TWEEN  THE STATE OF ALABAMA ) JEFFERSON COUNTY )  I, Patt j J. Sims , a Notary Public in and for secunty in said state hereby certify that CHARLES L. BAKER , a Notary Public in and for secunty in said state hereby certify that CHARLES L. BAKER , a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 22nday of May instrument prepared by D. Mardis			GE ASSOCIATION
bearing date of the 7th day of May 19 86  David E. Wainwright and Bonnie I. Wainwright and recorded in Wownergal 13 Page 430 of the mortgage records in to Office of the Probate Judge of Shelby County , Alabama, together with debt thereby secured and the property therein described.  IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrate to be executed by CHARLES L. BAKER  its VICE PRESIDENT , who is thereunto duly authorized, and the office of the Probate by Ruby C. Herrington , its ASSISTANT SECTION OF THE SOUTH BY AND ASSISTANT Secty. The hereunto affixed, on this the 22nd day of May ,19 86.  MOPRIGAGE CORPORATION OF THE SOUTH BY LIGHT SHEET COMMIT JUGGE OF PROBATE COUNTY in said state hereby certify that CHARLES L. BAKER , a Notary Public in and for secondly in said state hereby certify that CHARLES L. BAKER , a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 22nday of May instrument prepared by D. Mardis			. <del></del>
bearing date of the 7th day of May 19 86 and recorded in ModumoReal 13 Page 430 of the mortgage records in to Office of the Probate Judge of Shelby County , Alabama, together with debt thereby secured and the property therein described.  IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrate to be executed by CHARLES I. BAKER  IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrate to be executed by CHARLES I. BAKER  IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrate to be executed by CHARLES I. BAKER  IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrate to be executed by CHARLES I. BAKER  IN WITNESS WHEREOF, Mortgage Corporation of the South as SISTANT Secty. Hereington , its ASSISTANT SECTY. Hereington , its ASSISTANT SECTY. Hereington , its ASSISTANT SECTY. HEREIDENT    MOPTGAGE CORPORATION OF THE SOUTH BY LIGHT JUBBE OF PROBABLE SHELD COUNTY IN Said state hereby certify that CHARLES I. BAKER   whose name as VICE PRESIDENT of Mortgage Corporation of the South a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 22mday of May instrument prepared by D. Mardis	that	certain mortgage executed by	
and recorded in ModumeReal 13 Page 430 of the mortgage records in to Office of the Probate Judge of Shelby County , Alabama, together with the debt thereby secured and the property therein described.  IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instructed by CHARLES L. BAKER  Its VICE PRESIDENT , who is thereunto duly authorized, and the of said Company attested by Ruby C. Herrington , its ASSISTANT SECRETARY , to be hereunto affixed, on this the 22nd day of MOPTGAGE CORPORATION OF THE SOUTH BY LOUNT JUDGE FRESIDENT  ASSISTANT Secty.—TWEAT.  ATTEST:  LULY ALBAMA ) JEFFERSON COUNTY )  I, Patti J. Simb		David E: Wair	owright and Bonnie T. Wainwright
Office of the Probate Judge of Shelby County Alabama, together with the debt thereby secured and the property therein described.  IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrate to be executed by CHARLES L. BAKER CHARLES L. BAKER CHARLES L. BAKER AND IS thereunto duly authorized, and the of said Company attested by Ruby C. Herrington its ASSISTANT SECRETARY to be hereunto affixed, on this the 22nd day of MAY 19 86.  MOPTGAGE CORPORATION OF THE SOUTH BY LONG AND CERTIFIED OBYCH AM CERTIFIED OBYCH COMMY JURGE OF PROBATE SHELD COMMY JURGE OF PROBATE SHELD COMMY IN Said state hereby certify that CHARLES L. BAKER whose name as VICE PRESIDENT Of Mortgage Corporation of the South a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 22nday of May instrument prepared by D. Mardis	bear	ing date of the $7th$ day of $May$	, <b>19</b> 86
IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instructed by CHARLES L. BAKER  Its VICE PRESIDENT CHARLES L. BAKER  SECRETARY TO be hereunto affixed, on this the 22nd day of May 19 86.  MOPTCAGE CORPORATION OF THE SOUTH BY LAW CERTIFIED  ASSISTANT Secty. TWEEN  THE STATE OF ALABAMA )  JEFFERSON COUNTY )  I, Patti J. Sims South Sims County in said state hereby certify that CHARLES L. BAKER  whose name as VICE PRESIDENT Of Mortgage Corporation of the South a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 22nday of May instrument prepared by D. Mardis	and	recorded in ModumexReal 13 Page 4	<del></del>
IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instruct to be executed by CHARLES L. BAKER its VICE PRESIDENT AND RUBY C. Herrington its ASSISTANT SECRETARY to be hereunto affixed, on this the 22nd day of May 19 86.  NOPTCAGE CORPORATION OF THE SOUTH BY LIGHT STATE OF ALABAMA DEFTERSON COUNTY DEFFERSON COUNTY THE STATE OF ALABAMA SISTANT Secty. TWO SHELD COUNTY SHELD COUNTY SHELD COUNTY DEFFERSON COUNTY TO MAKE THE STATE OF ALABAMA COUNTY TO MAKE THE COUNTY SHELD COUNTY TO MAKE THE SOUTH COUNTY TO MAKE THE COUNTY SHELD COUNTY TO MAKE THE COUNTY SHELD COUNTY TO MAKE THE COUNTY TO MAKE THE COUNTY TO MAKE THE SOUTH COUNTY TO MAKE THE COUNTY TO MAKE THE COUNTY TO MAKE THE SUM AND A NOTATY PUBLIC IN AND TO MAKE THE SOUTH AND THE SOUTH ACCOUNTED TO MAKE THE SOUTH THE SOUTH AND THE SOUT		<del>-</del>	
to be executed by CHARLES I. BAKER its VICE PRESIDENT , who is thereunto duly authorized, and the of said Company attested by Ruby C. Herrington , its ASSISTANT SECRETARY , to be hereunto affixed, on this the 22nd day of May ,19 86.  MOPTIGACE CORPORATION OF THE SOUTH BY LOUNT JUNGE OF PROBAGE CORPORATION OF THE SOUTH ASSISTANT Secty.—TYPE 1993—29781  THE STATE OF ALABAMA )	the	debt thereby secured and the property	therein described.
to be executed by CHARLES I. BAKER its VICE PRESIDENT , who is thereunto duly authorized, and the of said Company attested by Ruby C. Herrington , its ASSISTANT SECRETARY , to be hereunto affixed, on this the 22nd day of May ,19 86.  MOPTIGACE CORPORATION OF THE SOUTH BY LOUNT JUNGE OF PROBAGE CORPORATION OF THE SOUTH ASSISTANT Secty.—TYPE 1993—29781  THE STATE OF ALABAMA )		•	
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to be executed by CHARLES L. BAKER its VICE PRESIDENT , who is thereunto duly authorized, and the of said Company attested by Ruby C. Herrington , its ASSISTANT SECRETARY , to be hereunto affixed, on this the 22nd day of May ,19 86.  MOFTGACE CORPORATION OF THE SOUTH BY LOUNTY BY LOUNTY LIBER OF PROBATE SHEET COMPANY LIBER OF PROBATE SHEET COUNTY )  THE STATE OF ALABAMA ) SHEET COUNTY SHEET COUNTY BY CO			•
to be executed by CHARLES L. BAKER its VICE PRESIDENT , who is thereunto duly authorized, and the of said Company attested by Ruby C. Herrington , its ASSISTANT SECRETARY , to be hereunto affixed, on this the 22nd day of May ,19 86.  MOFTGACE CORPORATION OF THE SOUTH BY LORD AM CERTIFIED 19:04 AM	_	· · · · · · · · · · · · · · · · · · ·	
its VICE PRESIDENT , who is thereunto duly authorized, and the of said Company attested by Ruby C. Herrington , its ASSISTANT SECRETARY , to be hereunto affixed, on this the 22nd day of May ,19 86.  MOFTGAGE CORPORATION OF THE SOUTH BY LOCAL PRESIDENT  ATTEST:  ASSISTANT Secty.—TYPE 1993—29781  O9:04 AM CERTIFIED OD			
of said Company attested by Ruby C. Herrington , its ASSISTANT SECRETARY , to be hereunto affixed, on this the 22nd day of May ,19 86.  MOPTCAGE CORPORATION OF THE SOURM BY LOCAL PRESIDENT  ATTEST:  ASSISTANT SectyTreas.  D9/28/1993-29781  D9/28/1993-29781  D9/28/1993-29781  THE STATE OF ALABAMA )	_		
SECRETARY to be hereunto affixed, on this the 22nd day of 1986.  MOFTGACE CORPORATION OF THE SOUTH BY VICE PRESIDENT  ASSISTANT Secty. TWO ASSISTANT SECTION. THE TWO ASSISTANT SECTY. TWO ASSISTANT S			
MAY ,19_86.  MOPTGAGE CORPORATION OF THE SOUTH BY			
MOPTGAGE CORPORATION OF THE SOUTH  By			rrixed, on this the <u>22nd</u> day of
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ASSISTANT Secty.—TYPESSE  ASSISTANT Secty.—TYPESSE  THE STATE OF ALABAMA )  JEFFERSON COUNTY )  I, Patti J. Sims  County in said state hereby certify that CHARLES L. BAKER  whose name as VICE PRESIDENT of Mortgage Corporation of the Sout a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 22m day of May instrument prepared by D. Mardis			MORIGAGE CORPORATION OF THE SCOTT
ASSISTANT Secty.—TYPESSE  ASSISTANT Secty.—TYPESSE  ASSISTANT Secty.—TYPESSE  THE STATE OF ALABAMA )  JEFFERSON COUNTY )  I, Patti J. Sims  County in said state hereby certify that CHARLES L. BAKER  whose name as VICE PRESIDENT of Mortgage Corporation of the Sout a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 22mday of May instrument prepared by D. Mardis			Bull Sea Sea Share
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THE STATE OF ALABAMA )  JEFFERSON COUNTY )  I, Patti J. Sims  county in said state hereby certify that CHARLES L. BAKER  whose name as VICE PRESIDENT of Mortgage Corporation of the Sout a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 22mday of May instrument prepared by D. Mardis	Pul	is C. Hew Hon	
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I, Patti J. Sims  , a Notary Public in and for sounty in said state hereby certify that  CHARLES L. BAKER  whose name as  VICE PRESIDENT  of Mortgage Corporation of the Sout a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 22m day of May  instrument prepared by D. Mardis			09:04 PATTY NIDGE OF PROBATE
I, Patti J. Sims  county in said state hereby certify that  CHARLES L. BAKER  whose name as  VICE PRESIDENT  of Mortgage Corporation of the Sout a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 22m day of May  instrument prepared by D. Mardis			SHELBY LOOM 11 A S S S S S S S S S S S S S S S S S
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instrument prepared by D. Mardis		iven under my hand and official seal	this 22mday of May - ,
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· ·	ins	6th Ave., Birmingham, AL 35203	Notary Public
MCS# 188968 FNMA POOL # 028317 MY COMMISSION EXPIRES FEBRUARY 18, 1989	ins N.	6th Ave., Birmingham, AL 35203	_ Notary Public