## TRANSFER AND ASSIGNMENT

STATE OF GEORGIA ) COUNTY OF DEKALB )			
FOR VALUE RECEIVED, the under	eioned LIRFRTY MORT	GAGE CORPORATIO	N
does hereby grant, bargain, sell,		- "	•
HOME LOAN MORTGAGE CORPORATION 28			
its successors and assigns, those			
and filed as indicated below, toge			
therein described and all its inte			
conveyed by said mortgages, via:	ZOBC ZII GIIG GO TII -		
conveyed by Said Moregages, via.	<b>1</b>		
NAME(S) OF	BOOK PACE	COUNTY	STATE
MORTGAGOR		Shaller	
Bettie L. Bramlett, An Unmarried Woman	1993 - 10353	SACIBY	ALABAMA
• • • • • • • • • • • • • • • • • • •			
•			
THIS TRANSFER AND ASSIGNMENT	is without recourse	upon the under	signed.
* TO HAVE AND TO HOLD unto the	said FEDERAL HOME LO	OAN MORTGAGE COI	RPORATION .
its successors and assigns, foreve		V	-
IN WITNESS WHEREOF, the said			
as owner of said mortgages has cau		to be executed	this the
20 day of April	, 1993		
	LIBERTY MOR	GAGE CORPORATIO	N
•	BY: /C	ula L	1/mm
	Inst # 19	93-29717	VEST, AVP
ATTESTED		o_29717	
BY. Collection		EKITLIED	
JODY STUMP, ASST SECRETA	SHELBY COUNTY JU	DGE OF PROBATE 8.50	
STATE OF GEORGIA	OO1 MCD	0-70	
COUNTY OF Spalding )			
I, the undersigned authority.	. a Notary Public, i	n and for said	county, in
	Karen West	st. Vice Presid	and ent
Jody Stump and Asst. Secretary	_, whose names as <u>As</u> , respectively,	of LIBERTY M	ORTGAGE
CORPORATION , are signed to	the foregoing instr	ument, and who	are known to
me, acknowledged before me on thi the conveyance, they as such offi	s day that, being in cers and with full a	uthority, execu	ted same
voluntarily for and as the act of			•
GIVEN UNDER MY HAND AND OFFI	CIAL SEAL this the '	20 day of $I$	pril
19 <u>93</u> .		<u> </u>	<del></del>

MY COmmission expires: MY COMMISSION EXPIRES MARCH 24, 1997