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**ASSIGNMENT OF MORTGAGE
ALABAMA**

MACO 01701

This ASSIGNMENT OF MORTGAGE is made and entered into as of the first day of September 1992, from the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION (the "Assignor") by and through the RESOLUTION TRUST CORPORATION, whose address is 225 PEACHTREE STREET, ATLANTA, GA, acting in its capacity as conservator or receiver for the Assignor, to Bankers Trust Company of California, NA, as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-11 (the "Assignee"), whose address is 3 Park Plaza, Irvine, California ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of SHELBY County, State of Alabama, as follows:

Mortgagor:
RONALD F JOHNSON AND DELORES D JOHNSON

Document Date: JULY 18, 1977
Date Recorded: JULY 19, 1977
Book/Volume/Docket/Liber: 367
Page/Folio: 408
Property Address: 630 RIVERCHASE PARKWAY WEST, BIRMINGHAM

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with the interest thereon and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

RESOLUTION TRUST CORPORATION,
as Conservator or Receiver of
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature] Signed, sealed and delivered in the presence of:
NAME: KIMMIE FRADY
Its Attorney-In-Fact

(1) [Signature]
(2) [Signature]

STATE OF Georgia)
COUNTY OF DeKalb) ss.

On DEC 22 1992, before me, the undersigned Notary Public, personally appeared KIMMIE FRADY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

[Signature] J. DAVID PORTER
(Notary Signature)

My Commission Expires: _____
Notary Public, DeKalb County, Georgia
This document was prepared by: _____
My Commission Expires Oct. 16, 1993

NAME: Joanne Ringer
TITLE: Lead Mortgage Portfolio Specialist
COMPANY: Mortgage Guaranty Insurance Corporation
ADDRESS: 270 East Kilbourn Avenue
Milwaukee, Wisconsin 53202

at # 1993-29689

09/27/1993-29689
12:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50