RELEASE OF LIEN

TYPE 2 **PIF** 7-23-93 **STMC #** 1972869 STATE OF ALABAMA COUNTY OF SHELBY

This instrument prepared by: Linda Eads Employee of SouthTrust Mortgage PO Box 532060, Birmingham, Al. 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 11, 1988 executed by LEON C. HART, JR. AND WIFE, KAREN K. HART

to ALTUS MORTGAGE CORP.

recorded in book 184 page 249

of SHELBY County, Alabama and transferred to ALTUS BANK

BY ASSIGNMENT RECORDED IN BOOK 184 PAGE 254 OF MOBILE COUNTY, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 223 **PAGE 230**

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND SANDRA SCHIFANO, ITS VICE PRESIDENT, and on this 15TH Day of SEPTEMBER , 1993.

SOUTHTRUST MORTGAGE CORPORATION

VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON Inst # 1993-29676

09/27/1993-29676 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI HED

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND SANDRA SCHIFANO, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

Day of SEPTEMBER, 1993. this 15TH

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: OCT. 31, 1993.

BONDED THAU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION