FORM APPROVED OMB No. 0575-0086

USDA-FmHA Form FmHA 1965-15 (Rev. 6-90)			Тур	Type of Loan 46-12-02 **Sec. 502	
ASSUMPTION AGREEMENT			Case	Case Number:	
	31	ngle-Family Housing Loan(s)		0 5 9 0 4 2 4 2 3 9 6 2 1	
	•	SEDTEMBER 1.7 93			
This Agreement da Farmers Home Administr	ation (herein cal	led the Government), and		ted States of America, acting through the	
	Z	AMUEL H. RILEY AND WIFE	REBECCA E. R	RILEY ,	
(herein called Borrower),	whose mailing ac	Idress is 1774 Ashv	TITE KOdu - Hon	ISCAUTIO WE PARMA .	
The Government		f debt instrument(s) secured by t ARCIA N. WALL	he following describ	bed security instrument(s) executed by	
Cuttor i i will out	59-40713877	5	A B A CD A M A	perty described therein which is located in	
SHEI	_BY	County, State of	ALABAMA	· · · · · · · · · · · · · · · · · · ·	
	Date		Book/Volum		
Type Instrument	Executed 4/4/85	Office Where Recorded Judge of Probate	Document Num		
46-12-01	4/4/03	Shelby County - AL			
		<u> </u>			
		on of indebtedness as herein provi y, if applicable, it is agreed as follows		nment's consent to this assumption and	
1. Borrower here	oy assumes liabi	lity for and agrees to pay to the o	rder of the Governm	nent at the office of the Farmers Home	
Administration shown be EIGHTY-SIX AND	low (or other loc 38/100 -	ation as may later be specified) the p	rincipal sum of	ORTY THOUSAND ONE HUNDRED dollars	
(\$ 40-186-38) plus intere		
ONE-FOURTH	percent (<u>7-1/4</u> %) per annum, ¡	bayable in installment	ts as follows:	
\$ 268-00	on	OCTOBER 17	, 19 <u>93</u> , a	nd	
\$ <u>268.00</u>	the	reafter on the	of each	MONTH	
sooner paid, shall be due	and payable	THIRTY-THREE (<u></u>	e indebtedness evidenced hereby, if not) years from the date of this Agreement.	
in effect on the date of regulations in effect when	receipt of the part a late charge is	ayment. Borrower agrees to pay lat assessed.	e charges in accorda	Administration's accounting procedures ince with Farmers Home Administration	
and Borrower hereby a	ssumes the obli	strument(s) hereby assumed shall, gations of and agrees to comply we though Borrower had executed them	vith all covenants, a	herein, remain in full force and effect, agreements, and conditions contained in f as principal obligor(s).	
graduate to another cred	t source do not a	apply to assumption on ineligible (No	on Program) terms.	occupy the FmHA-financed dwelling or	
5. This Agreeme are not consistent with the			s Home Administrat	tion and to its future regulations which	
•			\sim	und Kilon	
(C	o-signer)		AMUEL H. RILEY	Borrower	
UNITED STATES OF		. b. T	Deha		
FARMERS HOME AD	MINISTRALIO	P. P.	ERECCA 4E 1 REL	14296 Borrower	
By My	p letter		Former Borrower Released From		
CHARLES E. County Supe	cclivila iñ rvisor	\	D9/27/1993-2962 O9/27/1993-2962		
Title Country Supe	•	0	9/27/1993-	T I F I = - ODORATE	
Date 9/17/93			THE BY COUNTY JOE	1.00	
FmHA County Office A	ddress: P. (). Box 1530, Clanton AL	35 646 5 ACD	E 11 + 10/5 15 (Dov. 6 00	

ACKNOWLEDGEMENT

STATE OF ALABAMA)	
COUNTY OF CHILTON)	
OUDICEE OF CHELLION	
• • • • • • • • • • • • • • • • • • •	•
I, the undersigned	, a Notary Public in and for said County,
	that Samuel H. Riley and
Rebecca E. Riley	, whose name(s) <u>are</u> signed to the are are are are are are are on
	the contents of the instrument, they
executed the same voluntarily on	
Given under my hand and seal thi	s <u>l7th</u> day of <u>September</u> , 19 ⁹³ .
(SEAL)	
\/	·
	Lamny D. Anman
	Notary Public
My Commission Expires $6-20-9$	<u>4 </u>
	nst # 1993-29662
STATE OF ALABAMA	·
orner or remaining	09/27/1993-29662 11:01 AM CERTIFIED
COUNTY OF CHILTON)	SHELBY COUNTY JUDGE OF PROBATE
	OO2 MCD 11.00
*	
I, the undersigned	, a Notary Public in and for said County,
in said State, do hereby certify	that Charles E. Elliott. Jr. whose
signed to the foregoing assumpts	, Farmers Home Administration is on agreement, and who is known to me, acknowledged
before on this day that, being	informed of the contents of this instrument, he/she
in his/her capacity as (c	unty Supervisor of the Farmers Home
Administration and with full aut	thority, executed the same voluntarily on the day the
same bears date.	
Given under my hand and official	I seal, this <u>17th</u> day of <u>September</u> ,
19 <u>93</u> .	
(SEAL)	
	γ
	Lammy S. Inman
	Notary Public
My Commission Expires 6-20-9	· /