

PREPARED BY:

PAULA CHADWICK
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM
ALABAMA 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 2, 1993
executed by JAMES S. DEASON AND SHIRLEY DEASON, HUSBAND AND WIFE

to WYATT MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244
and recorded in Instrument #1993 - 28327
State of ALABAMA

SHELBY

County Records.

described hereinafter as follows:

See Exhibit "A" for legal description, attached hereto and incorporated herein by reference.

Inst # 1993-29606

09/27/1993-29606
08:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Commonly known as:
3005 HWY. 32, WILSONVILLE, ALABAMA 35186

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: SEPTEMBER 9, 1993

STATE OF ALABAMA
COUNTY OF SHELBY

WYATT MORTGAGE COMPANY

On September 9, 1993 before me, the
(Date of Execution)

BY: Donnie Wyatt
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Donnie Wyatt
known to me to be the President of Wyatt Mortgage
and Company
known to me to be said President of said corporation
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Janice E. Culver Shelby County,

My Commission Expires 1/4/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118

Joel Watson

EXHIBIT "A"

Part of the SW 1/4 of the NW 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Commence at the SW corner of said 1/4-1/4 section and run thence Northerly along the West line thereof 189.55 feet to a point on the center line of Pumpkin Swamp Road for the point of beginning of the property herein described; thence continue Northerly along said 1/4-1/4 section line 307.85 feet; thence turn 93 degrees 26 minutes right and run Easterly 388.44 feet; thence turn 86 degrees 34 minutes right and run Southerly 389.13 feet to a point on the centerline of said road, said centerline being a curve with a radius of 443.31 feet; thence turn right 99 degrees 26 minutes 10 seconds to tangent, and run Northwesterly along said centerline and along the arc of said curve, as it curves to the right, for a distance of 81.80 feet to the end of said curve; thence continue Northwesterly and along the centerline of said road, tangent to said curve 200.66 feet to the beginning of a curve to the left having a radius of 272.61 feet; thence run Westerly along the centerline of said road and along the arc of last said curve 122.12 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst. # 1993-29606

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