

ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS  
INDUSTRIAL RELATIONS BUILDING  
MONTGOMERY, AL 36131

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS  
AND EMPLOYMENT SECURITY ASSESSMENT

Lenora W. Pate, Director of the Department of  
Industrial Relations for the State of Alabama  
for the use of the Unemployment Compensation Trust Fund  
and the Employment Security Administration Enhancement Fund.

VS.

Met-Pro Corporation  
(Employer)

Chase Commerce Park  
3825 Lorna Rd., Suite 220  
Birmingham, AL 35244-1033  
(Address)

Account No. 00-234363-00-073

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of Alabama 1975, the State Department of Industrial Relations hereby certifies that the above-named employer, Met-Pro Corporation is due the Alabama Department of Industrial Relations for the use of the Alabama Unemployment Compensation Trust Fund and Employment Security Administration Enhancement Fund the amount of three thousand seven hundred thirty three & 19/100 dollars (\$3,733.19) as unemployment contributions, one hundred forty one & 77/100 dollars (\$141.77) as employment security assessment, plus one hundred seventy two & 91/100 dollars (\$172.91) interest and penalty in the amount of three hundred ninety two & 50/100 dollars (\$392.50). Total four thousand four hundred forty & 37/100 dollars (\$4,440.37) for the payment of all of which amounts the said Department of Industrial Relations hereby claims a lien upon all property and right to property, real or personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting by and through Lenora W. Pate, Director of Industrial Relations, hereunto set its name under its official seal, this the 17th day of September, 1993.

ALABAMA DEPARTMENT OF INDUSTRIAL  
RELATIONS

BY: Lenora W. Pate

Lenora W. Pate, Director of the  
Department of Industrial Relations  
for the State of Alabama for the use  
of the Unemployment Compensation  
Trust Fund and the Employment  
Security Administration Enhancement  
Fund

Approved by 1993-29603  
George Cocoris  
Attorney for said

09/24/1993-29603  
04:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB .00

Bonnie Perez  
Industrial Relations Building  
649 Monroe Street  
Montgomery, Alabama 36131  
The Person Who Prepared This Lien