

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage
Alabama, an Alabama partnership, for value received to it in hand
paid by Loyola Federal Savings Bank
hereinafter called Assignee, does hereby grant, sell and convey and
assign unto the said Assignee that certain mortgage executed to it by
Donnie Lee Thompson
dated September 1, 1993, in the amount of \$ 65,600.00,
described as Metes and Bounds - See Exhibit "A"

and
recorded in volume Inst 1993 Page 27409, of the
records of the Probate Court of Shelby County,
Alabama, together with the debt secured thereby and all right, title
and interest in and to the property therein described, without
recourse against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an
Alabama partnership, has caused this conveyance to be signed by
Johnny D. Williams, its President
on September 1, 1993.

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Johnny D. Williams
its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in
said County, hereby certify that Johnny D. Williams
President
of Southeastern Mortgage of Alabama, an Alabama partnership, is
signed to the foregoing conveyance, and who is known to me,
acknowledge before me this day, that being informed of the contents
of the conveyance, that he, as such officer and with full
authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal on September 1, 1993

Alvorah G. Taylor
NOTARY PUBLIC

My Commission Expires: 2/9/97 09/08/1993-27410
06:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

Inst # 1993-29531

09/24/1993-29531
12:11 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MJD 11.00

Inst # 1993-27410

First American Title Insurance Company

SCHEDULE Exhibit A (Continued)

Agent's

File No.: 83129

Policy No.: FA-

A parcel of land in the NW 1/4 of the SW 1/4 of Section 22, Township 19 South, Range 1 East Shelby County, Alabama described as follows:

From the Northwest corner of the SW 1/4 of Section 22, Township 19 South, Range 1 East, Shelby County, Alabama, proceed North 89 deg. 52 min. 37 sec. East along the North boundary of said SW 1/4 a distance of 256.04 feet to the point of beginning of herein described parcel of land, said point being on the Easterly right of way boundary of County Highway #55; thence continue North 89 deg. 52 min. 37 sec. East along the North boundary of said SW 1/4 a distance of 167.63 feet to a point in the center of Alabama Power Company's Transmission Line; thence turn a deflection angle of 59 deg. 56 min. 52 sec. right and proceed South 30 deg. 10 min. 31 sec. East along the center line of said transmission line a distance of 775.17 feet; thence turn a deflection angle of 89 deg. 57 min. 52 sec. right and proceed South 59 deg. 47 min. 21 sec. West a distance of 70.75 feet to an Iron Pin on the Westerly right of way boundary of said transmission line; thence turn a deflection angle of 89 deg. 24 min. 15 sec. left and proceed South 29 deg. 36 min. 54 sec. East along the westerly right of way line of said Transmission Line a distance of 331.26 feet; thence turn a deflection angle of 118 deg. 44 min. 28 sec. right and proceed South 89 deg. 07 min. 34 sec. West a distance of 878.03 feet to a point on the East right of way boundary of said county highway #55; thence turn a deflection angle of 91 deg. 29 min. 50 sec. right and proceed North 00 deg. 37 min. 24 sec. East along said right of way line a distance of 263.17 feet to a concrete right of way marker and the beginning of a curve concave right having a delta angle of 28 deg. 37 min. 24 sec. and a radius of 1435.63 feet; thence proceed along the arc of said curve concave right a distance of 717.20 feet to the point of ending of said curve; thence proceed North 29 deg. 14 min. 48 sec. East along the Easterly right of way boundary of said road a distance of 66.25 feet to the point of beginning of herein described parcel of land; being situated in Shelby County, Alabama.

Inst # 1993-29531

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