

9-16-93

720032212

PREPARED BY: CORENA D. LAMINE
 AMERICAN SAVINGS MORTGAGE
 150 INTERSTATE N. PKWY
 SUITE 295
 ATLANTA, GA 30339

GARY H. & KIMBERLY H. SNOW
 NAME

72-000 3221-2
 ACCOUNT NUMBER

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF LIEN

FOR VALUE RECEIVED, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED,
 AMERICAN SAVINGS MORTGAGE CORPORATION, A TEXAS CORPORATION, HEREBY ASSIGNS, GRANTS,
 AND TRANSFERS TO ASMC ACCEPTANCE CORP., ALL OF ITS RIGHTS, TITLE AND INTEREST TO AND UNDER
 THAT CERTAIN MORTGAGE COVERING PROPERTY IN THE COUNTY OF SHELBY,
 STATE OF ALABAMA, DATED AUGUST 24, 1993, AND RECORDED IN SUCH COUNTY,
 SUCH PROPERTY BEING MORE PARTICULARLY DESCRIBED THEREIN.

SEE EXHIBIT "A"

BOOK 1993 PAGE 29528

IN WITNESS WHEREOF, THE UNDERSIGNED, AS HOLDER OF SAID LIEN INSTRUMENT HAS CAUSED
 THIS ASSIGNMENT TO BE EXECUTED THIS 17th DAY OF SEPTEMBER, 1993.

WITNESS

AMERICAN SAVINGS MORTGAGE CORPORATION

Suzanne Glover
 SUZANNE GLOVER

BY: Jerry W. Culpepper

NAME: JERRY W. CULPEPPER

Corena D. Lamine
 CORENA D. LAMINE

TITLE: ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
 COUNTY OF COBB

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 17th DAY OF SEPTEMBER, 1993 BY JERRY W. CULPEPPER, ASST. VICE PRESIDENT OF AMERICAN SAVINGS MORTGAGE CORPORATION, A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION.

Carolyn F. Murry
 NOTARY PUBLIC, STATE OF GEORGIA
 CAROLYN F. MURRY

Notary Public, Cobb County, Georgia
 My Commission Expires June 23, 1997

Inst # 1993-29530

09/24/1993-29530
 11:57 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 OCS, HCD 10.00

7200032212

Exhibit "A"

9-16-93

LOT 50, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, AS RECORDED IN MAP BOOK 7, PAGE 72,
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1993-29530

09/24/1993-29530
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 10.00