PREPARED BY: CORENA D. LAMINE

AMERICAN SAVINGS MORTGAGE WILLIAM E., III & THERESA JEAN LOWERY 150 INTERSTATE N. PKWY NAME SUITE 295 ATLANTA, GA 30339 72-000 32105 ACCOUNT NUMBER STATE OF ALABAMA COUNTY OF SHELBY ASSIGNMENT OF LIEN FOR VALUE RECEIVED, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, AMERICAN SAVINGS MORTGAGE CORPORATION, A TEXAS CORPORATION, HEREBY ASSIGNS, GRANTS, AND TRANSFERS TO ASMC ACCEPTANCE CORP., ALL OF ITS RIGHTS, TITLE AND INTEREST TO AND UNDER THAT CERTAIN MORTGAGE COVERING PROPERTY IN THE COUNTY OF SHELBY ALABAMA , DATED AUGUST 20 , 1993, AND RECORDED IN SUCH COUNTY, STATE OF SUCH PROPERTY BEING MORE PARTICULARLY DESCRIBED THEREIN. LOT 2 IN BLOCK 6, ACCORDING TO THE SURVEY OF SOUTHWIND SECOND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. 09/24/1993-29521 11:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI MCD JINST # AGE 29519 IN WITNESS WHEREOF, THE UNDERSIGNED, AS HOLDER OF SAID LIEN INSTRUMENT HAS CAUSED THIS ASSIGNMENT TO BE EXECUTED THIS 15 DAY OF September , 1993. AMERICAN SAVINGS MORTGAGE CORPORATION WITNESS JERRY W. CULPEPPER NAME: ' TITLE: ASSISTANT VICE PRESIDENT CORENA D. LAMINE STATE OF GEORGIA COUNTY OF COBB THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 15 DAY OF $^{
m September}$ 199 3 BY JERRY W. CULPEPPER, ASST. VICE PRESIDENT OF AMERICAN SAVINGS MORTGAGE CORPORATION, A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION. NOTARY PUBLIC, STATE OF GEORGIA CAROLYN F. MURRY

> Notary Public, Cobb County, Georgia My Commission Expires June 23, 1997