STATE OF ALABAMA

COUNTY DEFFERSON	
THAT FIRST A MENIAN CONST valuable consideration to it in hand paid by America hereby acknowledged, does hereby sell, transfer, as Savings Mortgage Corporation and unto its successos and	n Savings Mortgage Corporation receipt of which is sign, set over, and deliver unto the said American assigns forever, the following to-wit:
The same was a supplied by 11/414 Am F Cowle	eng TIT & Therest Jean Lowery
That certain Mortgage executed by Muchin E Come unto FIRST AMENCIAN CONST record of the Judge of Probate Sheeky	dated 8/20 . 1993, filed for County, Alabama and therein recorded
in volume Just # 1993 , 29819	••••••••••••••••••••••••••••••••••••••
Also the Note and indebtedness described in, and now HOLD the same unto the said American Savings Mortgage forever.	secured by the instrument aforesaid. TO HAVE AND TO Corporation, and unto its successors and assigns
Executed this 11th day of Soprember Attest: Contro Brownler	By:
STATE OF ALABAMA. Jefferson	County ss:
On this // day of Sopremble a Notary Public in and for said county and in said state whose name(s	te, hereby certify that ANDREW THUBERTA
femorating convoyance and who MITE Known to I	ne, acknowledged before me that, being intormed of the
the day the same bears date.	ne voluntarily and as <u>////</u> doo of
Given under my hand and seal of office this the	day of Soprombly, 1993.
My Commission expires:	Showar & Tuckett Notary Public
. A. W. V. F	11 + 1 + 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -

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PREPARED BY: TOMMY PUCKETT

FIRST AMERICAN CONSTRUCTION 1270 C CENTERPOINT PKWY. BIRMINGHAM, AL 35215

Inst # 1993-29520

09/24/1993-29520 11:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50