Recording request by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORPORATION, a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, W1 53224 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation 4915 Independence Parkway, Tampa, FL 33634-7540 Said mortgage is recorded in the State of AL, County of Shelby on 10/07/92 as Instrument/series/file: 1992-22561 Original Mortgagor--: James Thomas Cheek Jr., Dorothy K. Cheek Original Mortgagee--: Fleet Mortgage Corporation

(Assignee)

Inst # 1993-29511

09/24/1993-29511 11:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 16, 1993 FLEET MORTGAGE CORPORATION

Vice President

State of California County of Santa Clara

On April 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument and acknowledged that he is Vice President of

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORPORATION.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 041298 PMC#: 22530

FLT LN#: 3501445 CMC LN#: 2167913 Investor #: 595285856

STCO: 01-117 AL Shelby

FINAL A.0 fleet210 90210 13 082793 FMC FHL 74

OFFICIAL SEAL
CARMEN A. LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995